SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

FINANCIAL AFFAIRS COMMITTEE MEETING

MONDAY, JANUARY 16, 2012 7:00 PM COLBY DISTRICT EDUCATION CENTER

OPEN MEETING

AGENDA

1) Review Invoices & Receipts

Committee Members Include: Donna Krueger, Chair

Dennis Engel Todd Schmidt

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

STEVEN KOLDEN, SUPERINTENDENT

REGULAR SCHOOL BOARD MEETING

Monday, January 16, 2012 – 7:30 PM Colby District Education Center

MEETING NORMS

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. BOARD COMMENDATIONS
- 6. INFORMATION ITEMS:
 - 6.01 Correspondence
 - 6.01-1 Thank You From Feind Family
 - 6.02 Student Representative's Report
 - 6.03 Superintendent's Report Steve Kolden [Board Thank You, Foster Grandparent Grant]
- 7. CONSENT AGENDA
 - 7.01 Minutes from December 19, 2011 Regular Board Meeting
 - 7.02 Requests for Out-of-State Travel
 - 7.02-1 Colby FFA Rodeo Trip to Minneapolis/St. Paul
 - 7.02-2 Other Requests (If Any)
 - 7.03 Approve Board Member Attendance at Meetings Other Than Regular, Special or Committee Meetings
 - 7.03-1 Clark County Board
 - 7.04 Approve Board Member Expenses for Travel Outside the District
 - 7.04-1 Clark County Board
 - 7.05 Staff Resignations/Retirements/Leave Requests
 - 7.05-1 Bridget Kaiser, HS Family and Consumer Science
 - 7.05-2 Shawna Lawcewicz, Little Stars Paraprofessional
 - 7.06 Personnel Transfers / New Hires
 - 7.06-1 Daniella Schauer, HS Kitchen
- 8. <u>REGULAR BUSINESS CONSIDERATION OF:</u>
 - 8.01 Agenda Items Moved From Consent Agenda
 - 8.02 Recommendation of Finance Committee
- 9. DISCUSSION INFORMATION
 - 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
 - 9.02 WASB Resolutions
- 10. ACTION INFORMATION
 - 10.01 Review Minutes from October 17, 2011 Regular Board of Education Minutes
 - 10.02 2012-13 CESA 10 Contract
 - 10.03 Approval of Part II-Section 8 (Post-Employment Benefits) of Employee Handbook

11. <u>CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR</u> THE PURPOSES OF:

c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

The Board will consider:

- 11.01 Agenda Items Moved From Consent Agenda
- 11.02 Administrative Contracts
- 11.03 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.
- 13. <u>IDENTIFY ITEMS FOR NEXT AGENDA</u>
 - 13.01 Schedule Meetings:
 - 13.01-1 Finance Committee Meeting February 20, 2012 @ 7 PM
 - 13.01-2 Regular Board of Education Meeting February 20, 2012 @ 7:30 PM
 - 13.01-3 Facilities and Transportation Committee Meeting ?
 - 13.01-4 Personnel Committee Meeting ?
 - 13.01-5 Policy and Curriculum Committee Meeting -?
- 14. ADJOURNMENT

School District of Colby and the Board of Education Thank you so much. Thank you for remembering us at this time, we will alway's remember the beautifus plant you sent, and your plant you sent, and your thoughtfulness.

Darline frome and Heneviewe Fein family CENTRAL WI PEOF 544 ZZ DEC 2011 PM2 T l-happy Modicings Mills School District of Colley Education
505 W. Spens St.
Colley W.Z. Franchic L htdaladaladahdallhdalladahdalladladladladlad

REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, DECEMBER 19, 2011

The Regular School Board Meeting on December 19, 2011, was called to order at 7:30 p.m. in the Colby District Education Center by Board President William Tesmer. Members present were Donna Krueger, Cheryl Ploeckelman, William Tesmer, Todd Schmidt, Dennis Engel and Hanah Woik, Student Board Member. Eric Elmhorst and Ed Haas were absent. Also present were Superintendent Steven Kolden and Chris Thieme.

The meeting notice was posted according to the requirements of the open meeting law.

Mr. Tesmer, Board President, read the Board Policy on Public Participation at a Board Meeting.

A parent questioned the disciplining of a part-time employee. The board will discuss this matter in closed session.

Bryon Graun, Cross Country Coach, introduced Andrew Kaiser, State Participant in Cross Country. Ms. Krueger presented Andrew a Board Commendation for his Cross Country success. Jeff Rosemeyer, Head Football Coach, introduced Alex Jorgenson and Taylor Kalepp, participants in the State Football game. Ms. Ploeckelman presented Taylor a Board Commendation for All State Honors in Football and Mr. Schmidt presented Alex a Board Commendation for All State Honors in Football.

Eric Elmhorst arrived at 7:39 p.m.

Jim Weideman, Technology Education Teacher, reported on the Project Lead The Way (PLTW) engineering curriculum which is taught in conjunction with math and science. The curriculum is designed for high school students as an introduction and pathway to a career in engineering, technology or computer science. Mr. Weideman currently teaches two classes of Introduction to Engineering & Design. Other courses he hopes to introduce are Principles of Engineering and Digital Electronics. Mr. Weideman is looking for interested community members to serve on an advisory committee for PLTW.

Hanah Woik, Student Council Board Representative, reported the Student Council along with several other clubs held fund raisers for Christmas giving. The Student Council Angel Project received funds and donations for Christmas dinners for 84 community families. The FFA held a successful fruit fund raiser. The Students Against Destructive Decisions group received a State of Wisconsin Mini Grant to promote and provide health and safety information to students. The group financed the R5 production for students. R5 uses multi-layered media to touch on such subjects as drug and alcohol abuse and a right choices message that every student has a story and is entitled to respect.

Mr. Kolden, Superintendent, informed the board that Audit Reports are in their mailboxes. Those board members up for reelection have Notice of Candidacy and Non-Candidacy forms in their packets. Mr. Kolden provided information on Distance Learning Enrollments through CWETN Network. This year 131 students are enrolled in Distance Learning Classes. Classes to be provided are determined by student interest. The district is in the process of planning for long term technology needs and upgrades. We are working through the E-Rate Grant process for replacing the district phone system. Mr. Kolden is meeting with staff to discuss the Employee Handbook provisions. He is receiving comments from staff to be aligned with the handbook for board members to consider. A few comments have been received about the reduction in buses and longer bus rides. Mr. Kolden presented a proposal from Skyward technology software for School Based Activity Accounting. At this time the proposal will not be recommended as the Activity Fund can use our current Financial Accounting Software to account for revenues and expenses. Photographs of the M.S. Giving Project providing support for families were passed around. Mr. Kolden praised students and staff for their focus on giving back.

A community resident asked the board to review the October Board Minutes on an issue from the Annual Meeting regarding board members attendance at out-of-district meetings and payment of expenses

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst to approve the following Consent Agenda Items:

Approve attendance and payment of expenses for Mr. Schmidt and Mr. Elmhorst to attend the Clark County School Boards Meeting.

Approve employing Bryon Graun as Assistant Varsity Track Coach.

Approve employing Rachel Salacinski as M.S. Swim Coach.

Consent Agenda Item 8.01 will voted on separately and Consent Agenda Item 8.05-1 will be voted on under Item 9.01.

Motion by Mrs. Ploeckelman, seconded by Mr. Schmidt to approve the November 21, 2011 Regular Board Meeting minutes as presented. Roll call vote: Yes – 5, No – 0, Abstain – 1, Mrs. Krueger. Motion carried.

Motion by Mr. Engel, seconded Mrs. Krueger to deny an extended Leave Request for Bridget Kaiser, H.S. Family & Consumer Education teacher. Voice vote – Motion carried.

Motion by Mrs. Krueger, seconded by Mr. Schmidt to approve the receipts and expenditures as presented:

November Receipts 389798 - 489444 \$ 59,285.00

| Mid Wisconsin Bank Wires 1313-1320 | 115,979.92 |
|---|------------|
| Community Bank Regular Checks #28921-28966 | 20,920.81 |
| Direct Deposit #9043602-9043936 | 254,454.98 |
| Advantage Community Bank Checks # 61723-61851 | 754,525.17 |

A clarification was made in the compensation for back to back board meetings. Meetings held back to back requiring one trip to the meeting site are considered one meeting not two.

The WASB Delegate Assembly Resolutions will be on the January Agenda for consideration.

Mr. Kolden distributed the Administrative Procedure for Board Policy #860 on Visitation/Observation/Survey Request(s).

Motion by Mr. Schmidt, seconded by Mrs. Krueger to approve a CESA #10 Consortium Services Agreement for Carl Perkins funding. Voice vote – Motion carried.

Motion by Mrs. Krueger, seconded by Mr. Schmidt to approve the treasurer to sign documents when the clerk is absent, if an immediate signature is needed. Voice vote – Motion carried.

Motion by Mrs. Ploeckelman, seconded by Mrs. Krueger, to convene in closed session per Wisconsin Statutes 19.85 b) Consider dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person et al. c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility Items; 12.02 Substitute Staff Discipline; 12.03 Administrative Contracts for 2012-2013; 12.04 Superintendent Evaluation; 12.05 Technology Personnel/Contracts.

Motion by Mr. Engel, seconded by Mrs. Krueger, to move from closed session and to reconvene in open session as previously announced. Voice vote - Motion carried.

Scheduled Meetings:

Special Board of Education – January 9, 2012 - CDEC
Personnel Committee – January 11, 2012 – 6:30 p.m. - CDEC
Finance Committee – January 16, 2012-7:00 p.m. - CDEC
Regular Board of Education – January 16, 2012 – 7:30 p.m. – CDEC
Facilities/Transportation - Late January, 2012

Motion by Mr. Engel, seconded by Mrs. Krueger to adjourn the meeting. Voice vote – Motion carried. Meeting adjourned at 10:09~p.m.

Respectfully Submitted:

Edward Haas, Clerk Absent Chris Thieme, Reporting Secretary

 From:
 Teri Raatz

 To:
 Kristen Seifert

 Cc:
 Melissa Ploeckelman

 Subject:
 FFA Out of State Request

Date: Friday, January 06, 2012 9:21:04 AM

Dear Colby School Board:

The Colby FFA is requesting permission to travel out of state to the Minneapolis/St Paul area for our annual Rodeo Trip on Saturday, Feb 4th. There is no cost to the district as the trip is entirely paid for by the members and the FFA. We will be leaving at about 7 am and traveling to the Mall of America, followed by a movie at the IMAX Theater, then supper at the Old Country Buffet, and finally the World's Toughest Rodeo which also has a concert by Justin Moore. Along with the FFA members we also have a number of parents that attend who also help serve as chaperones.

We look forward to hearing that our request has been granted.

Sincerely,

Teri Raatz & Melissa Ploeckelman Colby FFA Advisors From: Steven Kolden
To: Kristen Seifert
Subject: FW: resignation

Date: Thursday, January 05, 2012 9:39:52 AM

----Original Message-----From: Bridget Kaiser

Sent: Wednesday, January 04, 2012 5:58 PM

To: Steven Kolden Subject: resignation

Dear Dr. Kolden,

I am writing to let you know that I have decided to resign from my teaching position. At this point I feel it is best for me and my family to take more time to be home with my children.

Thank you, Bridget Kaiser I am writing this letter to inform you that January 20^{th} will be my last day of work at Little Stars Preschool. I have decided to finish my bachelor's degree in Eau Claire, and therefore will not be able to work in Colby anymore. I would like to thank you for the opportunity I was given at the Little Stars Preschool. I greatly appreciated it.

Sincerely,

Shawna Lawcewicz

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

| Request To: Hire Transfer Expand (Please check appropriate assignment) | Employment⊠Í |
|---|---|
| Purpose: To request approval for persons who have been transferred to a new posit or tendered employment. In order to insure compliance with federal and from the human resources director prior to the person reporting to work. | ion, have current assignment expanded, state laws, clearance must be obtained |
| Shauer Daniella Pishwe Employee's Name: Last, First Position and | asher 15 Kitchen Building Location |
| Continuing Position? Yes No No No (IF no, Start and End Dates) Jan - 23 through End of | of School year |
| □Administrator; □Continuing Teacher; □Emergency Teacher; □Long Term Sub; □Instr □Maintenance; XFood Service; □Coach; □Other: | uctional Aide Clerical; |
| Work schedule for hourly staff (to include scheduled lunch break)a.m. | no <u>1271.00</u> p.m. |
| Desired start date: <u>Jan 23</u> Is this a support staff position? Yes | No If yes, please attach work |
| calendar. Does this position require a substitute? Yes No | |
| Indicate all account number(s) and percent of time for each account number to charge v | wages to (including grant accounts) |
| Hire Requested by: | |
| Lucie Hospiel Immediate or Program Supervisor's Signature | 1-12-12 Date 1-12-12 |
| S. Julia | 1-12-12 |
| Superintendent's Signature | Date |
| Reason for position vacancy: Pan not find any HSS tudent to Co Dishes Date position was vacated: Jan 20 | Person vacating position: Danny Malecki Recruitment area: Kitcher |
| Number of candidate files: | Person(s) doing screening: / |
| | Person(s) doing screening: Launi e Hessart |
| Number of candidates after screening: | Person(s) doing interviewing: Laurie Hesfurd |
| Number of candidates interviewed: | |

Candidate Biography / Resume & Application Attached

FINANCIAL REPORT BOARD OF EDUCATION MEETING JANUARY 16, 2012

TOTAL REVENUE -

DECEMBER

\$1,718,188.71

| MID.WISCONSIN BANK - | | |
|--|-----------------|------------------|
| BANK WIRES - FEDERAL | w/SS 1321-1331 | \$ 174,736.48 |
| COMMUNITY BANK OF CENTRAL W | /ISCONSIN - | |
| REGULAR CHECKS | 28967-29019 | \$ 27,361.74 |
| DIRECT DEPOSIT | 9043937-9044449 | \$ 392,118.10 |
| ADVANTAGE COMMUNITY BANK - | | |
| REGULAR CHECKS | 61852-61878 | \$ 172,068.01 |
| | 61879-61886 | \$ 3,285.98 |
| | 61887 | \$ 9,583.94 |
| | 61888-61985 | \$ 167,764.55 |
| MID.WISCONSIN BANK - RENNOVATION FUND | 1056-1058 | \$ 5,836.40 |
| TOTAL CHECKS TO BE APPROVED | | \$ 952,755.20 |

DECEMBER 2011 RECEIPTS

| 489445 | Kari Cowell | \$ | 110.00 | Community Ed swim lessons |
|--------|------------------------------------|------|-------------|---|
| 489446 | Student | \$ | 20.00 | Damaged Screen |
| 489447 | Student | \$ | 27.00 | Damaged Equipment |
| 489448 | WIAA | \$ | 3,965.80 | Allowances: Football & Cross Country |
| 489449 | Students | \$ | 300.00 | Athletic Fees |
| 489450 | Colby Hornet Athletic Booster Club | \$ | 1,600.00 | Football Fan Buses (2) |
| 489451 | Students | \$ | 550.00 | Athletic Fees Basketball |
| 489452 | Students | \$ | 720.00 | Athletic Fees |
| 489453 | Students | \$ | 35.00 | Parking Fee & Lock |
| 489454 | Student | \$ | 40.00 | Band Instrument Rental |
| 489455 | Vlasta Blaha | \$ | 77.81 | January Health |
| 489456 | Mary Kutzke | \$ | 77.81 | January Health |
| 489457 | Jerry Hull | \$ | 26.14 | Flex Plan Payment 2010-2011 |
| 489458 | State of WIS Health Dept | \$ | 52.00 | Soc Sec Reporting |
| 489459 | Scott Polenz | \$ | 200.00 | Neillsville Room Rent December |
| 489460 | Northcentral Technical College | \$ | 950.00 | Youth Apprenticeship Funding(state grant) |
| 489461 | State of WIS Health Dept | \$ | 26.00 | Soc Sec Disability Reporting |
| 489462 | Badger Title LLC | \$ | 44,390.00 | Sale of Riverview & Gym |
| 489463 | William Perkins | \$ | 300.00 | Neillsville Room Rent December |
| 489464 | Derrico's Black Belt School | \$ | 215.00 | Facility Rental |
| 489465 | City of Colby | \$ | 284.56 | November Mobile Home Tax |
| 489466 | State of WIS Health Dept | \$ | 26.00 | Soc Sec Disability Reporting |
| 489467 | Adler Clark Electric Community | \$ | 500.00 | 5th Grade Grant |
| 489468 | Colby HS Activity Fund | \$ | 22.88 | Donuts ~ Band |
| 489469 | Colby Hornet Athletic Booster Club | \$ | 80.69 | Swim Team Snacks |
| 489470 | Gemini Cares | \$ | 350.00 | Neillsville Rent |
| 489471 | Jim Hagen | \$ | 98.00 | State Football Tournament Room |
| 489472 | EBC Flex Plan | \$ | 900.33 | Forfeiture Payment |
| 489473 | Rande Short | \$ | 200.00 | Neillsville Room Rent |
| 489474 | Colby Chamber Commerce | \$ | 5.00 | Milk for Santa Visit |
| 489475 | Elementary Student | \$ | 25.00 | Bus pass |
| 489476 | Elementary Students | \$ | 1,132.10 | Recess milk |
| 489477 | Students | \$ | 15,453.05 | Dec Foodservice Revenue |
| 489478 | Elsie Schmutzler | \$ | 32.00 | Community Ed water aerobics |
| 489479 | Mid Wisconsin Bank | \$ | 736.41 | NOW & INV December Interest |
| 489480 | Mid Wisconsin Bank Debt | \$ | 1.40 | Fund 30 Interest |
| 489481 | Mid Wisconsin Bank Renovation | \$ | 3.38 | December Interest |
| 489482 | Advantage Community Bank | \$ | 36.11 | December Interest |
| 489483 | State of Wisconsin | \$ | 25,496.24 | Foodservice Aid |
| 489484 | State of Wisconsin | \$ 1 | ,568,810.00 | Equalization Aid |
| 489485 | State of Wisconsin | \$ | 50,313.00 | Special Education Aid |
| | Total | | | |

CHECKS PROCESSED - MID WISCONSIN BANK/COMMUNITY BANK

| 1321 | Employee Benefits Corp | 2,596.74 | 12/02/11 Payroll |
|-----------------|--|------------|--------------------|
| 1322 | Mid WI Bank (FED/FICA Withheld) | 42,623.14 | 12/02/11 Payroll |
| 1323 | WEA Trust Advantage | 2,020.70 | 12/02/11 Payroll |
| 1324 | WI Dept. of Revenue (State Tax Withheld) | 9,715.42 | 12/02/11 Payroll |
| 1325 | Employee Benefits Corp | 2,646.74 | 12/16/11 Payroll |
| 1326 | Mid WI Bank (FED/FICA Withheld) | 42,490.08 | 12/16/11 Payroll |
| 1327 | WEA Trust Advantage | 2,020.70 | 12/16/11 Payroll |
| 1328 | WI Dept. of Revenue (State Tax Withheld) | • | 12/16/11 Payroll |
| 1329 | Mid WI Bank (FED/FICA Withheld) | • | 12/30/11 Payroll |
| 1330 | WEA Trust Advantage | 2,020.70 | |
| 1331 | WI Dept. of Revenue (State Tax Withheld) | 10,554.95 | 12/30/11 Payroll |
| 28967-28972 | PAYROLL REGULAR CHECKS | 593.95 | • |
| 28973-28987 | PAYROLL REGULAR CHECKS | · | 12/16/11 Payroll |
| 28988-29004 | PAYROLL REGULAR CHECKS | • | 12/30/11 Payroll |
| 29005 | AFLAC | 538.38 | Nov. Contributions |
| 29006 | Great West | 2,904.58 | Dec. Contributions |
| 29007 | Messerli & Kramer PA | 214.41 | Garnishment |
| 29008 | Great West | 2,923.20 | Dec. Contributions |
| 29009 | Messerli & Kramer PA | 186.59 | Garnishment |
| 29010 | Re-issued Check | | |
| 29011 | AFLAC | 538.38 | Dec. Contributions |
| 29012 | | | |
| 29013 | Colby Public School Pension | 6,258.87 | Dec. Contributions |
| 29014 | Great West | 3,031.59 | Dec. Contributions |
| 29015 | IDEA Foundation of Colby | 105.00 | Dec. Contributions |
| 29016 | Messerli & Kramer PA | 216.78 | Garnishment |
| 29017 | | | |
| 29018 | | | |
| 29019 | Julie Wolf | | Refund |
| 9043937-9044107 | PAYROLL DIRECT DEPOSIT | 127,476.49 | 12/02/11 Payroll |
| 9044108-9044275 | PAYROLL DIRECT DEPOSIT | • | 12/16/11 Payroll |
| 9044276-9044449 | PAYROLL DIRECT DEPOSIT | • | 12/30/11 Payroll |
| | Total | 594,216.32 | |

| Check Nbr Vendor Name | Check Date Invoice Number Inv | voice Desc PC |) Number | Invoice Amount | Check Amount |
|-------------------------------------|--|---------------------------|----------|----------------|--------------|
| 61852 AMERIPRISE FINANCIAL SERVICES | 12/29/2011 20111118ADIDS DEC | CEMBER | · n | 300.00 | 1,100.00 |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | | · | 300.00 | 1,100.00 |
| | , | | | | |
| | 20111202ADIDS DEC | CEMBER | . 0 | 300.00 | - |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | TIES | | 300.00 | |
| | | | | | |
| | A.SCHWANTES EME | PLOYER PD TSA | 0 | 500.00 | |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOYER PAI | ID . | | 500.00 | |
| | | | | | |
| 61853 AXA EQUITABLE | 12/29/2011 20111118ADEQU DEC | EMBER | 0 | 200.00 | 400.00 |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | TIES | | 200.00 | |
| | | | | | |
| | 20111202ADEQU DEC | EMBER | 0 | 200.00 | |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | TTIES | | 200.00 | |
| (1054)(370) 700 000 | | | _ | | |
| 61854 MADELINE BACH | | RER | 0 | 40.00 | 40.00 |
| 10 E 200 310 162205 000 | GENERAL FUND/BOYS BASKETBALL/ | PERSONAL SERVICES | | 40.00 | |
| 41055 DECT MECTERN DING MINUAU | 12/29/2011 CONFIRMATION #517191 BRY | ON CDAIN DOOM | | 00.00 | 20.00 |
| 01033 BEST WESTERN PLUS MIDWAY | | | 0 | 80.00 | 80.00 |
| • | | R WCCCA CLINIC | | | |
| • | | ROOM FOR | | | • |
| | | WARY 6, 2012 X EXEMPT) | | | |
| 10 E 800 342 221300 916 | GENERAL FUND/INST. STAFF SERV | | FF TRAV | 80.00 | |
| | · | · Indiana, Mar Do I | DD TIVIT | 00.00 | |
| 61856 Vendor Continued Void | 12/29/2011 | | | | 0.00 |
| 61857 CAPITAL BANK & TRUST/AMERICAN | 12/29/2011 20110602DDAME Pay | roll accrual | . 0 | 700.00 | 7,243.75 |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | TIES | | 700.00 | • |
| | | | | | |
| | 20111104ADAME DEC | CEMBER | 0 | -200.00 | |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | TIES | | -200.00 | |
| | | | | | |
| | 20111202ADAME DEC | EMBER | 0 | 1,900.00 | |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. ANNUI | TIES | | 1,900.00 | |
| | | | | | |
| | | LOYER PAID TSA | 0 | 343.75 | |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOYER PAI | D | | 343.75 | |
| | C MENERO | TOWN DD MAS | • | F.0.0.0.0 | |
| 10 L 000 000 811675 000 | | LOYER PD TSA | 0 | 500.00 | |
| 10 1 000 000 811673 000 | GENERAL FUND/TSA EMPLOYER PAI | .D | | 500.00 | |
| | J.BRIGGS EMP | LOYER PD | 0 | 500.00 | |
| | O. BRIGGS EAF | | U | 300.00 | |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOYER PAI | | | 500.00 | |
| | TOTAL STATE OF THE | - | | 300.00 | |
| | JEAN ROSEMYER EMP | LOYER PD TSA | 0 | 500.00 | |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOYER PAI | | - | 500.00 | |
| | | | | _ | |
| | K.GOETTL EMP | LOYER PD TSA | 0 | 500.00 | |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOYER PAI | D | | 500.00 | |
| | | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Inv | oice Amount | Check Amount |
|-----------------------------|------------------------------|-------------------------|---------------|-------------|--------------|
| | L.BERTRAM | EMPLOYER PD TSA | 0 | 500.00 | |
| 27 L 000 000 811675 000 | SPECIAL EDUC./TSA EMPLO | YER PAID | | 500.00 | |
| | N.GEIGER | EMPLOYER PAID TSA | 0 | 500.00 | |
| 50 L 000 000 811675 000 | FOOD SERVICE FUND/TSA E | MPLOYER PAID | | 500.00 | |
| | | | | | |
| | P.SQUIRES | EMPLOYER PD ANNUITY | 0 | 500.00 | • |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOY | | | 500.00 | |
| | | | | | |
| | S.UHLIG | EMPLOYER PAID TSA | 0 | 500.00 | |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOY | ER PAID | | 273.89 | |
| 24 L 000 000 811675 000 | FEDERAL HANDICAPPED PRO | JECTS/TSA EMPLOYER PAI | D | 226.11 | |
| | | | | | |
| | WESTABY | EMPLOYER PD TSA | . 0 | 500.00 | • |
| 10 L 000 000 811675 000 | GENERAL FUND/TSA EMPLOY | ER PAID | | 500.00 | |
| | | | | | |
| 61858 COLBY PUBLIC SCHOOLS | 12/29/2011 COMMUNITY ED | BROCHURES | 0 | 355.00 | 355.00 |
| 80 E 800 353 232200 000 | COMMUNITY SERVICE FUND/ | COMMUNITY RELATIONS/PO | STAGE | 355.00 | |
| | | | | | |
| 61859 LEA FILDES | 12/29/2011 DENTAL EXPENSE | | 0 | 147.44 | 147.44 |
| 10 E 800 243 291000 000 | GENERAL FUND/EARLY RETI | REMENT/DENTAL INSURANCE | Ε | 147.44 | |
| 61860 TUMARX PRINTING | 12/29/2011 23326 | COMMUNITY | 0 | 915.00 | 915.00 |
| | · | EDUCATION FLYERS | | | |
| 80 E 800 354 232200 000 | COMMUNITY SERVICE FUND/ | COMMUNITY RELATIONS/PR | INTING & B | 915.00 | |
| 61861 FRONTIER | 12/29/2011 12/16/11-01/15/12 | CDEC PHONES | 0 | 124.48 | 124.48 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INF | ORMATION/TELEPHONE | | 124.48 | |
| | | | | | |
| 61862 GENERAL PARTS LLC | 12/29/2011 820921 REPAIR | STEAMER/OVEN | 0 | 1,216.02 | 1,216.02 |
| 50 E 800 320 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | PROPERTY S | 1,216.02 | |
| | | • | | | |
| 61863 NEILANA GOLZ | 12/29/2011 MS BOYS BB | SCORER | 0 | 10.00 | 10.00 |
| 10 E 200 310 162205 000 | GENERAL FUND/BOYS BASKE | TBALL/PERSONAL SERVICE | S | 10.00 | |
| | | | • | 42.00 | 42.00 |
| 61864 CYNTHIA GUILLEN | 12/29/2011 3 HRS | BILINGUAL TEACHER | | 43.29 | 43.29 |
| 10 E 050 388 110000 000 | GENERAL FUND/ELEMENTARY | CURRICULUM/PAYMENT TO | FEDERAL G | 43.29 | |
| 61865 HARMONY COUNTRY CO-OP | 12/29/2011 NOV.STATEMENT | GASOLINE | . 0 | 404.85 | 404.85 |
| 10 E 400 342 213000 000 | GENERAL FUND/PUPIL SERV | ICES - GUIDANCE/EMPLOY | EE TRAVEL | 16.85 | |
| 10 E 800 342 223910 000 | GENERAL FUND/READING SP | ECIALIST/EMPLOYEE TRAV | EL & EXP. | 20.56 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL S | UPPLIES | 29.67 | |
| 24 E 800 341 256770 000 | FEDERAL HANDICAPPED PRO | JECTS/FIELD TRIP TRANS | PORTATION/ | 31.42 | |
| 10 E 900 348 253300 000 | GENERAL FUND/OPERATION | | | 91.00 | |
| 10 E 800 348 221300 141 | GENERAL FUND/INST. STAF | F SERV TRAINING/VEH | ICLE FUEL | 16.85 | |
| 10 E 800 348 162124 000 | GENERAL FUND/GIRLS SWIM | MING/VEHICLE FUEL | | 103.20 | |
| 24 E 800 348 138200 000 | FEDERAL HANDICAPPED PRO | JECTS/VOC ED EEN/VEHIC | LE FUEL | 75.91 | |
| 10 E 800 348 221300 365 | GENERAL FUND/INST. STAF | F SERV TRAINING/VEH | ICLE FUEL | 19.39 | |
| | | | | | |

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|-------------------------------------|----------------------------|------------------------|------------|----------------|--------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 61866 JENNA JICINSKY | 12/29/2011 MS BOYS BB | | . 0 | 10.00 | 10.00 |
| 10 E 200 310 162205 000 | GENERAL FUND/BOYS BASKE | TRALL/PERSONAL SERVICE | - | 10.00 | 10.00 |
| 10 2 200 310 102203 000 | Children Tone, Both Mark | | Ü | 10.00 | |
| 61867 STEPHEN LINZMEIER | 12/29/2011 MEDICAL EXPENSE | RETIREE | 0 | 1.372.24 | 1,372.24 |
| 10 E 800 241 291000 000 | GENERAL FUND/EARLY RETI | | | 1,372.24 | |
| | - | | | -, | |
| 61868 REINHART FOODSERVICE (REMITTA | N 12/29/2011 851918 | FOOD | 0 | 747.84 | 1,548.96 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 676.20 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAK | FAST PROGRAM/FOOD | | 71.64 | |
| | | | | | |
| | 858058 | FOOD | 0 | 801.12 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 611.33 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAK | | | 189.79 | |
| | | | | | |
| 61869 SCHROTH WHOLESALE SUPPLY CO | 12/29/2011 270960 | BM 1 GROWING MIX, | 5021112129 | 408.84 | 408.84 |
| | | HANGING BASKETS, | | | |
| | , | COVERS, MISC | | | |
| 10 E 800 411 131000 000 | GENERAL FUND/AGRICULTUR | E/GENERAL SUPPLIES | | 408.84 | |
| | | | | | |
| 61870 SECURITY BENEFIT LIFE - VAA | 12/29/2011 20111202ADSEC | DECEMBER | 0 | 100.00 | 100.00 |
| 27 L 000 000 811670 000 | SPECIAL EDUC./TAX SHELT | . ANNUITIES | | 100.00 | |
| · | | | | • | |
| 61871 SECURITY HEALTH PLAN | 12/29/2011 501698 JANUARY | HEALTH INS | 0 | 42,680.96 | 146,067.90 |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | 42,680.96 | |
| | | | | | |
| | 501698 ADJUSTMENT | ALIGNG GROUPS | 0 | -9,041.28 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | -9,041.28 | |
| | | | | | |
| | 604890 ADJUSTMENT | ALIGNG GROUPS | 0 | 6,421.36 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | 6,421.36 | |
| | | | | | |
| | 604890 JANUARY | HEALTH INS. | 0 | 17,182.02 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | 17,182.02 | |
| | | | | | |
| | 606490 JANUARY | HEALTH INSURANCE | О | 2,769.08 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | 2,769.08 | |
| | | | | | |
| | 607773 JANUARY | HEALTH INS. | 0 | 3,590.00 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | 3,590.00 | |
| | | | | | |
| | | HEALTH INSURANCE | 0 | 85,457.36 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | • | 85,457.36 | |
| | | _ | | | |
| 4 | 890391 ADJUSTMT | | . 0 | -2,991.60 | |
| 10 L 000 000 811631 000 | GENERAL FUND/HEALTH INS | URANCE | | -2,991.60 | |
| C1070 MUDICIPAL STANCES | 10/00/0011 0011111111 | 7705\/777 | = | | |
| 61872 THRIVENT FINANCIAL LUTHERANS | • | DECEMBER | 0 | 67.50 | 1,390.00 |
| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. | ANNUITIES | | 67.50 | , |
| | 2011100027337 | DEGEMBER | • | 23.5 4 | |
| | 20111202ADAAL | DECEMBER | 0 | 67.50 | |

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| 10 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. | ANNUITIES | | 67.50 | |
| 10 L 000 000 811675 000 | J.SPINDLER GENERAL FUND/TSA EMPLOY | EMPLOYER PD TSA | 0 | 400.00 | |
| 10 L 000 000 811675 000 | K.BREU GENERAL FUND/TSA EMPLOY | EMPLOYER TSA | 0 | 355.00 355.00 | |
| 27 L 000 000 811675 000 | LA.UNDERWOOD SPECIAL EDUC./TSA EMPLO | EMPLOYER TSA | 0 | 500.00 500.00 | |
| 61873 TYZNIK, KAREN 24 E 400 411 158100 000 | 12/29/2011 ACCVUPLACER FEE FEDERAL HANDICAPPED PRO | | 0 L HANDICAPP | 40.00 | 40.00 |
| 61874 WI CROSS COUNTRY COACHES ASSN | 12/29/2011 CHECK | BRYON GRAUN WCCCA CLINIC REGISTRATION (JAN. 6-7, 2012) | 0 | 80.00 | 80.00 |
| 10 E 800 342 221300 916 | GENERAL FUND/INST. STAF | | PLOYEE TRAV | 80.00 | |
| 61875 Vendor Continued Void 61876 WISCONSIN EDUCATORS TAX 10 L 000 000 811670 000 | 12/29/2011 12/29/2011 20111118ADWEA GENERAL FUND/TAX SHELT. | | 0 | 435.00 435.00 | 0.00 8,220.00 |
| 10 L 000 000 811670 000 | 20111118ADWEA-R GENERAL FUND/TAX SHELT. | DECEMBER ANNUITIES | 0 | 300.00 285.00 | |
| 27 L 000 000 811670 000 10 L 000 000 811670 000 | SPECIAL EDUC./TAX SHELT 20111202ADWEA GENERAL FUND/TAX SHELT. | DECEMBER | 0 | 15.00 435.00 435.00 | |
| | 20111202ADWEA-R | DECEMBER | 0 | 300.00 | |
| 10 L 000 000 811670 000 27 L 000 000 811670 000 | GENERAL FUND/TAX SHELT. SPECIAL EDUC./TAX SHELT | . ANNUITIES | | 285.00 15.00 | |
| 27 L 000 000 811675 000 | A.UNDERWOOD SPECIAL EDUC./TSA EMPLO | ANNUITY | 0 | 500.00 | |
| | D. HANSON | EMPLOYER PD ANNUITY | 0 | 500.00 | |
| 24 L 000 000 811675 000 | FEDERAL HANDICAPPED PRO | JECTS/TSA EMPLOYER PA | ID | 500.00 | |
| 50 L 000 000 811675 000 | D.KILTY FOOD SERVICE FUND/TSA E | | 0 | 500.00 500.00 | |
| 10 L 000 000 811675 000 | E.TRAUTLEIN GENERAL FUND/TSA EMPLOY | | 0 | 1,000.00 | |
| | G.FULTS | EMPLOYER PD TSA | 0 | 500.00 | |

172,068.01

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| 27 L 000 000 | 811675 000 | | SPECIA | L EDUC./TSA EMPLOYER | R PAID | | | 500.00 | | - |
| | | • | J | KNEIFL | EMPLOYER PAID TSA | | 0 | 500.00 | | • |
| 50 L 000 000 | 811675 000 | | FOOD S | ERVICE FUND/TSA EMPI | OYER PAID | | | 500.00 | | |
| | - | | M | .BAUMGARTNER | EMPLOYER PD TSA | | 0 | 500.00 | | |
| 50 L 000 000 | 811675 000 | • | FOOD S | ERVICE FUND/TSA EMPI | OYER PAID | | | 500.00 | | |
| | - | | M | | EMPLOYER PD ANNUITY | | 0 | 500.00 | | |
| 10 L 000 000 | 811675 000 | | GENERA | L FUND/TSA EMPLOYER | PAID | | • | 500.00 | | |
| | | | N | | EMPLOYER PAID ANNUITY | | 0 | 500.00 | | |
| 10 L 000 000 | 811675 000 . | | GENERA | L FUND/TSA EMPLOYER | PAID | | | 500.00 | | |
| | | | s | .ARCHAMBO | EMPLOYER PD TSA | | 0 | 500.00 | | |
| 27 L 000 000 | 811675 000 | | SPECIA | L EDUC./TSA EMPLOYER | R PAID | | | 500.00 | | |
| | | | | | EMPLÖYER PAID TSA | | 0 | 750.00 | | |
| 10 L 000 000 | | | | L FUND/TSA EMPLOYER | | | | 247.50 | | |
| 27 L 000 000 | 811675 000 | | SPECIA | L EDUC./TSA EMPLOYER | R PAID | | | 502.50 | | |
| | | | V | .KNAUTZ | EMPLOYER PAID TSA | | 0 | 500.00 | | |
| 10 L 000 000 | 811675 000 | | GENERA | L FUND/TSA EMPLOYER | PAID | | | 500.00 | | |
| 61877 SARAH W | | | | | SCORER | | 0 | 40.00 | | 40.00 |
| 10 E 200 310 | 162205 000 | | GENERA | Ļ FUND/BOYS BASKETBA | ALL/PERSONAL SERVICE | S | | 40.00 | | |
| 61878 XCEL EN | IERGY | 12/29/ | 2011 1 | | AUTO PROTECT LIGHTS (COLBY HIGH SCHOOL) | | 0 · | 40.77 | | 710.24 |
| 10 E 800 336 | 253300 000 | | GENERA | L FUND/OPERATION OF | | TY OTHER | T | 40.77 | | |
| | | | 1 | 1/15/11 TO 12/16/11 | NEILLSVILLE ADM | | 0 | 669.47 | | |
| 10 E 800 336 | 253300 000 | | GENERA | L FUND/OPERATION OF | BUILDINGS/ELECTRICI | TY OTHER | T | 669.47 | | |

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01/06/2012 DECEMBER 2011

Invoice Desc

#426738, 427460,

INVOICES

PO Number Invoice Amount Check Amount

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61879 A TO Z TOWN AND COUNTRY LLC

| | • | #420130, 421400, | | | |
|--------------------------------------|---------------------------------|---------------------------------|------|----------|----------|
| | | 427755, 428231, | | | |
| e e | | 428640, 429018, | | | |
| | | 429673, 430139 | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPLIES | | 15.17 | |
| 10 E 800 411 254300 000 | | CE-BUILDINGS/GENERAL SUPPLIES | | 95.84 | |
| 10 1 000 411 234300 000 | CENERAL TOND/PAINTENANC | SE BOINDINGS/GENERAL SOCIALIS | | ,3,04 | |
| 61880 A TO Z TOWN AND COUNTRY LLC | 01/06/2012 NOVEMBER 2011 | INVOICES #421346, | 0 | 146.68 | 146.68 |
| | | 423571, 424107, | | | |
| | | 424370, 425030, | | | |
| | | 425079, 426339 | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | | | - 1.79 | |
| 10 E 800 411 254200 000 | | CE-SITES/GENERAL SUPPLIES | | 64.26 | |
| 10 E 800 411 254300 000 | | CE-BUILDINGS/GENERAL SUPPLIES | | 71.94 | |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/GE | | | 8 - 69 | |
| | GENERAL FORD, TECH ED, GE | THE INTERIOR | | 0.00 | |
| 61881 A TO Z TOWN AND COUNTRY LLC | 01/06/2012 OCTOBER 2011 | INVOICES #416061, | 0 | 229.18 | 229.18 |
| | • | 417234, 417619, | | | |
| | | 417640, 417738, | | | |
| | | 418613, 419005, | | | |
| | | 419017, 419822 | | | |
| 10 E 800 353 263300 000 | GENERAL FUND/PUBLIC IN | | | 176.63 | |
| 10 E 800 411 254300 000 | | | | 29,78 | |
| | • | CE-BUILDINGS/GENERAL SUPPLIES | | | |
| 10 E 800 411 254490 000 | GENERAL FUND/REPAIR OF | HER EQUIP/GENERAL SUPPLIES | | 22.77 | • |
| 61882 RAASCH WATER WORKS | 01/06/2012 8475 | WINTERIZATION OF | 0 | 213.75 | 213.75 |
| | 0.00 | IRRATION SYSTEM - | • | 223.13 | 210,.0 |
| | | FOOTBALL AREA | | | |
| 10 E 800 320 254200 000 | GENERAL FUND/MAINTENANC | CE-SITES/PROPERTY SERVICE | | 213.75 | |
| | 021.2142 (0.12),121111211211211 | 33 S1123, 11012M11 S2M1202 | | 213.73 | |
| 61883 SCHINDLER ELEVATOR CORPORATION | 01/06/2012 8103092552 | NEILLSVILLE | 0 | 318.60 | 318.60 |
| | • | INSPECTION/ | | | |
| | | SERVICE | | | |
| | | 1/1/12-3/31/12 | | | |
| 10 E 900 320 254300 000 | GENERAL FUND/MAINTENANC | CE-BUILDINGS/PROPERTY SERVICE | | 318.60 | |
| | | | | | |
| 61884 SCHOOL DISTRICT STEVENS POINT | 01/06/2012 FBLA | RLC REGISTRATION | 0 | 60.00 | 60.00 |
| 10 E 800 940 161310 000 | GENERAL FUND/FUTURE BUS | SINESS LEADERS OF AM./DUES & FE | ES | 60.00 | e. |
| | | | | | |
| 61885 VEOLIA ES SOLID WASTE MIDWEST, | 01/06/2012 M10000637450 | DECEMBER 2011 | 0 | 2,108.61 | 2,108.61 |
| | | GARBAGE PICK UP | | • | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SERVICE | | 2,108.61 | |
| , | | | | | |
| 61886 TDS TELECOM (REMITTANCE) | 01/06/2012 NEILLSVILLE | SECURITY/ELEVATOR | 0 | 98.15 | 98.15 |
| 10 E 900 355 263300 000 | GENERAL FUND/PUBLIC IN | FORMATION/TELEPHONE | | 98.15 | |
| | | | | | |
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| | 8 | Computer Check(s) Fo | ra T | Total of | 3,285.98 |
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| 61887 WEA INSURANCE | 01/12/2012 SEP | rember di | SABILITY | 0 | 1,425.90 | 9,583.94 |
| 10 E 800 251 120000 000 | GENERAL' | FUND/REGULAR CURRICU | LUM/INCOME PRO | rection insur | 271.86 | |
| 10 E 800 251 122000 141 | GENERAL I | FUND/ENGLISH/INCOME | PROTECTION INS | URANCE . | 61.46 | |
| 10 E 800 251 143000 000 | GENERAL I | FUND/PHYSICAL EDUCAT | ION/INCOME PRO | rection insur | 46.35 | |
| 10 E 800 251 213000 000 | GENERAL I | FUND/PUPIL SERVICES | - GUIDANCE/INC | OME PROTECTIO | 45.73 | |
| 10 E 800 251 222000 000 | GENERAL I | FUND/EDUCATIONAL MED | IA/INCOME PROT | ECTION INSURA | 41.13 | • |
| 10 E 800 251 223910 000 | GENERAL I | FUND/READING SPECIAL | IST/INCOME PROT | rection insur | 15.18 | |
| 10 E 800 251 232100 000 | GENERAL I | FUND/OFFICE OF SUPER | INTENDENT/INCO | ME PROTECTION | 41.75 | • |
| 10 E 800 251 241000 000 | GENERAL I | FUND/OFFICE OF PRINC | IPAL/INCOME PRO | OTECTION INSU | 117.04 | |
| 10 E 800 251 252000 000 | GENERAL I | FUND/FISCAL/INCOME P | ROTECTION INSU | RANCE | 28.43 | |
| 10 E 800 251 253300 000 | GENERAL I | FUND/OPERATION OF BU | ILDINGS/INCOME | PROTECTION I | 86.98 | |
| 24 E 800 251 159100 000 | FEDERAL I | HANDICAPPED PROJECTS | /EEN AIDES/INC | OME PROTECTIO | 13.71 | |
| 27 E 100 251 152000 011 | SPECIAL I | EDUC./EARLY CHILDHOO | D/INCOME PROTEC | CTION INSURAN | 16.88 | |
| 27 E 100 251 158100 011 | SPECIAL I | EDUC./MULTICATEGORIC | AL HANDICAPPED, | /INCOME PROTE | 18.45 | |
| 27 E 400 251 158100 011 | SPECIAL I | EDUC:/MULTICATEGORIC | AL HANDICAPPED | /INCOME PROTE | 33.44 | |
| 27 E 800 251 156600 011 | SPECIAL I | EDUC./SPEECH/LANGUAG | E/INCOME PROTEC | CTION INSURAN | 34.87 | |
| 27 E 800 251 159100 011 | SPECIAL I | EDUC./EEN AIDES/INCO | ME PROTECTION | INSURANCE | 64.60 | |
| 27 E 800 251 215000 011 | SPECIAL I | EDUC./PSYCHOLOGICAL | SERVICES/INCOM | E PROTECTION | 15.38 | |
| 50 E 800 251 257220 000 | FOOD SERV | /ICE FUND/FOOD SERVI | CE-LUNCH PROGRA | AM/INCOME PRO | 40.35 | |
| 27 E 200 251 158100 011 | SPECIAL E | EDUC./MULTICATEGORIC | AL HANDICAPPED, | /INCOME PROTE | 47.02 | |
| 10 E 800 251 135000 000 | GENERAL I | FUND/FAMILY & CONSUM | ER EC/INCOME PI | ROTECTION INS | 12.28 | |
| 10 E 800 251 136000 000 | GENERAL I | FUND/TECH ED/INCOME | PROTECTION INS | URANCE | 24.02 | |
| 27 E 100 251 159300 011 | SPECIAL E | EDUC./ADAPTIVE PHY E | D/INCOME PROTEC | CTION INSURAN | 1.59 | |
| 10 E 800 251 266000 000 | GENERAL I | FUND/TECHNOLOGY COOR | D/PROJECTS/INCO | OME PROTECTIO | 29.16 | |
| 24 E 800 251 179000 000 | FEDERAL I | HANDICAPPED PROJECTS | OTHER SPECIAL | NEEDS/INCOME | 6.81 | |
| 10 E 050 251 110000 000 | GENERAL I | FUND/ELEMENTARY CURR | ICULUM/INCOME | PROTECTION IN | 18.77 | |
| 10 E 800 251 215000 000 | GENERAL I | FUND/PSYCHOLOGICAL S | ERVICES/INCOME | PROTECTION I | 2.93 | |
| 10 E 100 251 110000 000 | GENERAL I | FUND/ELEMENTARY CURR | ICULUM/INCOME | PROTECTION IN | 251.69 | |
| 10 E 100 251 110000 332 | GENERAL ! | FUND/ELEMENTARY CURR | ICULUM/INCOME | PROTECTION IN | 29.99 | |
| 10 E 800 251 132000 595 | GENERAL I | FUND/BUSINESS EDUCAT | ION/INCOME PRO | TECTION INSUR | 5.61 | |
| 10 E 800 251 120000 595 | GENERAL 1 | FUND/REGULAR CURRICU | LUM/INCOME PRO | TECTION INSUR | 2.44 | |
| | SEP. | rember. de | NTAL | . 0 | 8,158.04 | |
| 10 L 000 000 811632 000 | GENERAL I | FUND/DENTAL INS. | | | 8,158.04 | |

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| Check Nor Vendor Name | Check Date Invoice Number | Invoice Desc PO | Number | Invoice Amount | Check Amount |
|-----------------------------------|-----------------------------|-----------------------------|--------|----------------|--------------|
| 61888 A TO Z TOWN AND COUNTRY LLC | 01/16/2012 AUGUST 2011 | Invoices #404345, | 0 | 88.34 | 88.34 |
| | | 404884, 404915, | | | |
| | | 405604, 409330, 409557 | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPI | IES | 50.33 | |
| 10 E 800 411 254200 000 | GENERAL FUND/MAINTENANC | E-SITES/GENERAL SUPPLIES | | 21.99 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | E-BUILDINGS/GENERAL SUPPLI | ES | 16.02 | |
| 61889 A TO Z TOWN AND COUNTRY LLC | 01/16/2012 SEPTEMBER 2011 | Invoices #412484, | 0 | 132.30 | 132.30 |
| | | 413687, 413765, | | | |
| | | 414972, 415335 | | | |
| 10 E 800 411 254200 000 | | E-SITES/GENERAL SUPPLIES | | 34.49 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | E-BUILDINGS/GENERAL SUPPLI | ES | 31.30 | |
| 10 E 800 440 253300 000 | | OF BUILDINGS/NON-CAPITAL E | QUIPME | 30.99 | |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/GE | NERAL SUPPLIES | | 35.52 | |
| 61890 VIL DORCHESTER/FAYE AMO | 01/16/2012 56 hrs. Sept-Dec | Colby El Step | 0 | 406.00 | 406.00 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND/ | COMMUNITY RELATIONS/PERSON | AL SER | 406.00 | |
| 61891 APPLE COMPUTER (REMITTANCE) | 01/16/2012 9895316493 | IPAD 6001 | 112096 | 699.00 | 846.00 |
| 24 E 400 551 158100 000 | FEDERAL HANDICAPPED PRO | JECTS/MULTICATEGORICAL HAN | DICAPP | 699.00 | |
| | | | | | |
| | 9979565482 | IPAD SMART COVER 6001 | 112096 | 39.00 | |
| 24 E 400 551 158100 000 | FEDERAL HANDICAPPED PRO | JECTS/MULTICATEGORICAL HAN | DICAPP | 39.00 | |
| | 9979703704 | HEADPHONES, POWER 6001 | 112096 | 108.00 | |
| | | ADAPTER | | | |
| 24 E 400 551 158100 000 | FEDERAL HANDICAPPED PRO | JECTS/MULTICATEGORICAL HAN | DICAPP | 108.00 | |
| 61892 BAKER & TAYLOR | 01/16/2012 5011756370 | TIME ALMANAC 2012 | 0 | 35.10 | 35.10 |
| 10 E 400 439 222200 000 | GENERAL FUND/LMC - INST | SERVICE/OTHER MEDIA | | 35.10 | |
| 61893 SYSCO BARABOO | 01/16/2012 112010/60 | TOOL 4 NAPETIE | | 1 0/0 55 | |
| 01093 313CO DARABOO | 01/16/2012 112010459 | FOOD & NAPKINS, | 0 | 1,940.56 | 4,605.50 |
| • | | SOUFFLE CUPS, PAN LINERS | | | * |
| 50 E 800 415 257220 000 | | SERVICE-LUNCH PROGRAM/FOOD | | 1,647.48 | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD : | SERVICE-LUNCH PROGRAM/OTHE | R SUPP | 172.25 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAK | FAST PROGRAM/FOOD | | 120.83 | |
| | 112080537 | FOOD & PLASTIC | 0 | 1,577.48 | |
| | | PORTION CUPS | | | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD S | SERVICE-LUNCH PROGRAM/FOOD | | 1,240.99 | |
| 50 E 800 419 257220 000 | | SERVICE-LUNCH PROGRAM/OTHE | R SUPP | 68.20 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAK | FAST PROGRAM/FOOD | | 268,29 | |
| | 112150820 | FOOD & FOAM BOWLS | 0 | 1,087.46 | |
| 50 - 000 445 055 | | & PLATES | | | |
| 50 E 800 415 257220 000 | | SERVICE-LUNCH PROGRAM/FOOD | | 837.34 | |
| 50 E 800 419 257220 000 | | SERVICE-LUNCH PROGRAM/OTHE | R SUPP | 62.20 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAK | AST PROGRAM/FOOD | | 187,92 | |

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|---|---|---|---------------------------------------|--|--------------|
| 61894 NANCY BECKER 10 E 400 342 222200 000 | 01/16/2012 MILES 11/2-12/21 GENERAL FUND/LMC - INST | | 0 EL & EXP. | 79.92 79.92 | 79.92 |
| 61895 BILL'S TIRE & SERVICE 10 E 800 320 254490 000 | 01/16/2012 22468 GENERAL FUND/REPAIR OTHE | | | 31.65 31.65 | 31.65 |
| 61896 CITY COLBY/VLASTA BLAHA 80 E 800 310 232200 000 | 01/16/2012 28.5 hrs COMMUNITY SERVICE FUND/C | | 0 RSONAL SER | | 206.63 |
| 61897 BOOK LOOK 10 E 800 411 223910 000 10 E 800 439 223910 000 | 01/16/2012 5400 GENERAL FUND/READING SPE GENERAL FUND/READING SPE | CIALIST/GENERAL SUPPLI | 8001112014 EES | 327.67 193.33 134.34 | 327.67 |
| 61898 TREVA BRODHAGEN | 01/16/2012 MILEAGE | MTG - WRITING | 0 | 55.50 | 55.50 |
| 10 E 800 342 223910 000 | GENERAL FUND/READING SPE | | L & EXP. | 55.50 | |
| 61899 CITY COLBY/JEAN BRUNKER 80 E 800 310 232200 000 | 01/16/2012 54.25 HRS SEPT-DEC COMMUNITY SERVICE FUND/C | | | 393.31 393.31 | 393.31 |
| 61900 BURNETT TRANSIT, INC. 10 E 800 341 256742 000 | 01/16/2012 20ST.60MI GENERAL FUND/CO-CURRICUL | | | 208.40 208.40 | 1,462.81 |
| 10 E 800 341 256743 000 | 40ST.345MI GENERAL FUND/ATHLETIC PU | H.S. BOYS BB PIL TRANSPORTATION/PUP | 0 IL TRAVEL | 902.66 902.66 | |
| 10 E 800 341 256720 000 | LIFETIME SPRTS GENERAL FUND/SHUTTLE SER | BOWLING 15 TRIPS V. TRANSPORTATION/PUPI | | 351.75 351.75 | |
| 61901 BURNETT TRANSIT, INC. 10 E 800 341 256710 000 | 01/16/2012 FEBRUARY GENERAL FUND/FLEET PUPIL | | 0 TRAVEL | 36,912.60 36,912.60 | 36,912.60 |
| 61902 BUSHMAN, RICHARD 50 E 800 415 257220 000 | 01/16/2012 193612 FOOD SERVICE FUND/FOOD S | | 0 00D | 226.90 226.90 | 226.90 |
| 61903 CDW GOVERNMENT INC 10 E 200 551 141000 000 24 E 100 551 158100 000 24 E 200 561 158100 000 | 01/16/2012 c944279 GENERAL FUND/HEALTH/EQUI: FEDERAL HANDICAPPED PROJE FEDERAL HANDICAPPED PROJE | PMENT ADDITION ECTS/MULTICATEGORICAL | | 2,065.00 688.34 1,376.66 0.00 | 2,065.00 |
| 61904 CESA #10 | 01/16/2012 52358 20% | SERVICE BILLING | 0 | 23,959.60 | 23,959.60 |
| 10 E 100 386 241000 000 10 E 400 386 241000 000 10 E 800 386 221200 000 10 E 800 386 221300 000 10 E 800 386 222300 000 10 E 800 386 223710 000 10 E 800 386 253300 000 | GENERAL FUND/OFFICE OF PROGENERAL FUND/OFFICE OF PROGENERAL FUND/URRICULUM IN GENERAL FUND/INST. STAFF GENERAL FUND/A.V. MEDIA TO GENERAL FUND/VOCATIONAL IN GENERAL FUND/OPERATION OF THE PROGENERAL FUND/OPERATION OF THE PROGENERAL FUND/OPERATION OF THE PROGENERAL FUND/OPERATION OF T | RINCIPAL/PAYMENT TO CESTOPMENT/PAYMENT TO SERV TRAINING/PAYMERECH, MATH, SCIENCE/PAYMERECH, MATH, SCIENCE/PAYMERECH, ADMINISTRATION/PAYMERECH | SA CESA ENT TO CE ENT TO CE 4ENT TO C | 335.00 475.00 1,709.60 1,635.00 743.00 597.20 471.80 | |
| 10 E 800 386 258100 000 | GENERAL FUND/ANCILLARY SU | | | 176.00 | |

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| Sapekp08.p SCHOOL DISTRICT OF COLBY 1:01 PM 01/12/12 |
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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | O Number | Invoice Amount | Check Amount |
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| 10 E 800 386 258300 000 | GENERAL FUND/DELIVERY S | ERVICE-CESA/PAYMENT TO C | FSA | 286.00 | |
| 10 E 800 386 262100 000 | | OF SYSTEMOLOGY/PAYMENT T | | 804.00 | |
| 10 E 800 386 266000 000 | | COORD/PROJECTS/PAYMENT | | 2,204.00 | |
| 10 E 800 386 292000 000 | | ADMINISTRATION/PAYMENT T | | 440.80 | |
| 27 E 800 386 218100 091 | | NAL THERAPY/PAYMENT TO C | | 5,503.80 | |
| 27 E 800 386 436610 091 | · · | ING SERV./PAYMENT TO CES | | 2,710.60 | |
| 27 E 800 386 436670 091 | | ON SERV./PAYMENT TO CESA | | 1,916.20 | |
| 50 E 800 386 257220 000 | | SERVICE-LUNCH PROGRAM/PA | | - | |
| 10 E 800 386 221300 365 | | F SERV TRAINING/PAYME | | | |
| 24 E 800 386 223300 000 | | JECTS/EEN DIRECTOR/PAYME | | | |
| 10 E 200 386 241000 000 | | PRINCIPAL/PAYMENT TO CES | | 475.00 | |
| 10 E 100 386 110000 000 | | CURRICULUM/PAYMENT TO C | | 240.00 | |
| 27-E-800-386-218200-091 | | THERAPY/PAYMENT TO CESA | | 2,103.20 | |
| 27 E 800 386 210200 091 | STECIAL BUCC./FRISICAL | IRBOAFI/FAIMENI IO CESA | | 2,103.20 | |
| 61905 CHARTER BUSINESS | 01/16/2012 01/01/12-01/31/12 | ADAMS ST HOUSE | 0 | 6.31 | 6.31 |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/ON-LINE | COMMUNIC | 6.31 | |
| 61906 CHAMBER OF COMMERCE | 01/16/2012 S.KOLDEN | ANNUAL MTG | 0 | 19.00 | 19.00 |
| 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/EMPLOYEE | TRAVEL & | 19.00 | |
| | | | | | |
| 61907 CITY OF COLBY | 01/16/2012 ADAMS ST HOUSE | 11/16-12/15/11 | 0 | 50.20 | 2,729.10 |
| 10 E 800 337 253300 000 | | OF BUILDINGS/WATER SERVI | CE | 50.20 | ., |
| | | | | | |
| | CDEC | 11/15-12/15/11 | 0 | 47.10 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/WATER SERVI | CE | 47.10 | |
| | | | | | |
| | COLBY ELEM | 11/16-12/15 | 0 | 631.55 | |
| 10 E 800 337 253300 000 | | OF BUILDINGS/WATER SERVI | CE | 631.55 | |
| | | | | | |
| | COLBY H.S. | 11/16-12/15/11 | 0 | 1,609.05 | |
| 10 E 800 337 253300 000 | | OF BUILDINGS/WATER SERVI | - | 1,609.05 | |
| | | | - | _, ~~~ | |
| | COLBY M.S. | 11/16-12/15/11 | 0 | 334.20 | |
| 10 E 800 337 253300 000 | | OF BUILDINGS/WATER SERVI | CE | 334.20 | |
| | | | | | |
| | CONCESSION BLDG | 11/16-12/15/11 | 0 | 57.00 | |
| 10 E 800 337 253300 000 | | OF BUILDINGS/WATER SERVI | - | 57.00 | |
| 20 20 000 000 000 | | or boxboattoo, illian ount | | 37.00 | |
| 61908 CITY OF NEILLSVILLE | 01/16/2012 9/14/11-12/13/11 | WATER & SEWER | 0 | 355.98 | 355.98 |
| 10 E 900 337 253300 000 | | OF BUILDINGS/WATER SERVI | - | 355.98 | 333.34 |
| 20 8 300 337 203300 000 | GENERALE LOND, OF ENGLISH | or bolbsinos, milbr band | OB. | 303.30 | |
| 61909 COLBY CHRYSLER CENTER | 01/16/2012 27800 | NEW BATTERY 2005 | 0 | 102.53 | 102.53 |
| | 01, 10, B01B B: 000 | ~ CHRYSLER TOWN & | Ū | 100.00 | 102.00 |
| * | | COUNTRY VAN | | | |
| 10 E 800 411 254500 000 | GENERAL FUND/MAINTENANC | E-VEHICLES/GENERAL SUPPL | IFS | 102.53 | |
| 20 2 000 111 204000 000 | GENERAL LOND/INITEDIANCE | 2 .2mrobbo, omnurum burrb | | 102.33 | |
| 61910 COLBY ELEMENTARY SCHOOL | 01/16/2012 POSTAGE | PETTY CASH | 0 | 3.59 | 3.59 |
| 10 E 800 353 263300 000 | GENERAL FUND/PUBLIC INF | | J | 3.59 | 2.22 |
| 1 - 111 111 - 144000 000 | 1000,00000 100 | | | 5.33 | |
| 61911 COLBY SCHOOLS/LUNCH PROGRAM | 01/16/2012 C.GEIGER | DEC. FOSTER | 0 | 27.00 | 691.15 |
| | | | • | 27.00 | 001.10 |

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| | | GRNDPRNT | | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/MISC/SUBS.MEALS | ,GR.T 27.00 | |
| | COLBY ELEM | DEC SUBSTITUTE MEALS | 0 132.00 | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/MISC/SUBS.MEALS | GR.T 132.00 | |
| | COLBY H.S. | DEC.SUBSTITUTE MEALS | 0 75.15 | |
| 10 E 800 299 120000 000 | GENERAL FUND/REGULAR | CURRICULUM/MISC/SUBS.MEALS,GR | .THUM 75.15 | |
| | COLBY M.S. | DEC. SUBST MEALS | 0 48.00 | |
| 10-E-800 299 120000 000 | GENERAL FUND/REGULAR | CURRICULUM/MISC/SUBS.MEALS,GR | .THUM 48.00 | |
| | D. BROWN | DEC.FSTR GRNDPRNT MEALS | 0 39.00 | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/MISC/SUBS.MEALS | GR.T 39.00 | |
| | K.MARGRAF | DEC.FOSTER GRNDPRNT | 0 45.00 | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/MISC/SUBS MEALS | GR.T 45.00 | |
| | L.S. ADULTS | DEC. MEALS | 0 280.00 | |
| 10 E 050 299 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/MISC/SUBS.MEALS | GR.T 280.00 | |
| | R.FRICKE | DEC. FOSTER GRANDPRNTS | 0 45.00 | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/MISC/SUBS.MEALS | GR.T 45.00 | |
| 61912 Vendor Continued Void | 01/16/2012 | | | 0.00 |
| 61913 COUNTY MARKET ACCOUNT #6017 | 01/16/2012 0008 | FOOD FOR 50211: EXPERIMENTS: MILK, SUGAR, VANILLA, BUTTER | 25.11 | 135.51 |
| 10 E 800 415 131000 000 | GENERAL FUND/AGRICULT | • | 25.11 | • |
| | 0037 | FOOD FOR EARLY 60011: CHILDHOOD/SPEECH & LANGUAGE WEEKLY LANGUAGE GROUPS: MUFFINS, | | · |
| | | MOZZARELLA, PIZZA | | |
| 24 E 800 415 156600 000 | FEDERAL HANDICAPPED P | SAUCE, PRETZELS ROJECTS/SPEECH/LANGUAGE/FOOD | 14.71 | |
| | | | | |
| | 0038 | GROCERY SHOPPING: 600111 eggs, sour cream, cheese, pizza rolls, batteries, chips, peanut | | |

| | and the company of th |
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| Randynna n | 17(11 PM 11/17/17) |
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| A1 30 00 00 00 00 00 00 00 00 00 00 00 00 | TAX CONT. |
| U4.II.iU.UU-UU-UTUUZ9 | ALIGNED AND LANGE OF THE PROPERTY OF THE PROPE |
| ±g grand and the state of the | |

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| | | butter, dish | | | |
| | | soap, koolaid | | | |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PRO | JECTS/MULTICATEGORICA | L HANDICAPP | 29.07 | |
| | 0142 | CREAM OF TARTAR | 1010101132 | 3.87 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | 1/F00D | 3.87 | |
| | 4367 | FOOD FOR EARLY | 6001112051 | 19.29 | |
| | | CHILDHOOD/SPEECH | | | |
| | | & LANGUAGE WEEKLY | | | |
| | | LANGUAGE GROUPS: | | | |
| | | POWDERED SUGAR, | | | |
| | | FLOUR, | | | |
| | | SHORTENING, | | | |
| | | CANDIES, SPICE | | | |
| 24 E 800 415 156600 000 | FEDERAL HANDICAPPED PRO | JECTS/SPEECH/LANGUAGE | C/F00D | 19.29 | |
| | 4369 | GROCERY SHOPPING: | 6001112069 | 26.74 | |
| | | bakery, cheese, | | | |
| | | eggs, milk, | | | |
| | | ketchup, sugar, | | | |
| | | vanilla, franks | | | |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PRO | JECTS/MULTICATEGORICA | L HANDICAPP | 26.74 | |
| | 6275 | FOOD FOR EARLY | 6001112051 | 16.72 | |
| | | CHILDHOOD/SPEECH | | | |
| | | & LANGUAGE WEEKLY | | | |
| | | LANGUAGE GROUPS: | | | |
| | | EGGS, BUTTER, | | - | |
| | | BAKING POWDER & | | | |
| | | SODA, SUGAR, | - | | |
| | | VANILLA, FLOUR | | | |
| 24 E 800 415 156600 000 | FEDERAL HANDICAPPED PRO | JECTS/SPEECH/LANGUAGE | :/FOOD | 16.72 | |
| 61914 CTL COMPANY, INC. | 01/16/2012 136805 | MOPHEADS, BOWL | 0 | 248.60 | 248.60 |
| | | CLEANER | a.v.n.n | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 248.60 | |
| 61915 VIL.DORCHESTER/AGGIE DANEN | 01/16/2012 54.5 HRS. SEPT-DEC | COLBY EL STEP | 0 | 395.13 | 395.13 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND/ | COMMUNITY RELATIONS/ | PERSONAL SER | 395.13 | |
| 61916 DAVID'S SNOWPLOWING | 01/16/2012 12/4/11 NEILLSVILL | E SNOW REMOVAL | 0 | 60.00 | 60.00 |
| 10 E 900 320 253200 000 | GENERAL FUND/OPERATION- | SITES/PROPERTY SERVICE | E | 60.00 | |
| 61917 DAVIDSON TITLES, INC. | 01/16/2012 220706 | LIBRARY & RESOURCE BOOKS | 2001112057 | 921.72 | 921.72 |
| 10 E 400 432 222200 000 | GENERAL FUND/LMC - INST | | (S | 801.89 | |
| 10 E 400 439 222200 000 | GENERAL FUND/LMC - INST | | | 119.83 | |
| 61918 DEAN FOODS OF WIS | 01/16/2012 DECEMBER | MILK | 0 | 5,413.89 | 5,413.89 |
| | | | - | • | • |

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| 04.11.10.00.00-010029 Check Summary = PAGE: | Miller of City of 64 |
| | CONTRACTOR CONTRACTOR |
| | |

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|---|---|--|---------------|----------------|--------------|
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOO | D SERVICE-LUNCH PROGRA | AM/FOOD | 5,413.89 | |
| 61919 UNEMPLOYMENT INSURANCE DWD | 01/16/2012 DECEMBER 2011 | UNEMPLOYMENT | 0 | 1,966.92 | 1,966.92 |
| 10 E 800 730 270000 000 | GENERAL FUND/INSURANC | E/UNEMPLOYMENT COMPENS | SATION | 1,966.92 | |
| 61920 THE DIRKS GROUP, LLC | 01/16/2012 DG11603 12/5-12 | /22 TECHNOLOGY SUPPORT | 0 | 1,416.51 | 1,416.51 |
| 10 E 800 310 266000 000 | GENERAL FUND/TECHNOLO | GY COORD/PROJECTS/PERS | SONAL SERVICE | 1,416.51 | |
| 61921 EMPLOYEE BENEFITS CORPORATION | 01/16/2012 1178370 SEPT-JA | N. HRA ADMINISTRATION | O | 1,793.50 | 2,254.75 |
| 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/P | | | 1,793.50 | |
| | | AN NOV.DEC.JAN. | 0 | 461.25 | |
| 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/P | | Ū | 461.25 | |
| | | | | | |
| 61922 ECOLAB INSTITUTIONAL 10 E 800 411 253300 000 | 01/16/2012 7306487 GENERAL FUND/OPERATIO | | 0 | 93.74 93.74 | 93.74 |
| 10 E 600 411 233300 000 | GENERAL FUND/OFERALIO | N OF BOILDINGS/GENERAL | 30667162 | 93.14 | |
| 61923 EDUCATIONAL DESIGN LLD - THE 2 | 01/16/2012 PREPAID | THE DAILY CAFE MEMBERSHIP SUBSCRIPTION | 0 | 69.00 | 69.00 |
| 10 E 800 439 223910 000 | GENERAL FUND/READING | SPECIALIST/OTHER MEDIA | Ą | 69.00 | • |
| 61924 Vendor Continued Void | 01/16/2012 | | | | 0.00 |
| 61925 CARDMEMBER SERVICE/ ELAN | | CALCULATOR INK | 0 | _32.50 | |
| | | ROLLERS | | | · |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE O | F SUPERINTENDENT/GENEF | RAL SUPPLIES | 32.50 | |
| | 1559 | HEADSETS | 0 | 223.93 | |
| 24 E 400 440 158100 000 | FEDERAL HANDICAPPED P | ROJECTS/MULTICATEGORIO | CAL HANDICAPP | 223.93 | |
| | 4568 | WASB STATE CONVENTION ROOMS | 0 | 479.97 | |
| | | FOR SUPT & BOE (1 | | | |
| 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF | ONLY) EDUCATION/EMPLOYEE TF | RAVEL & EXP. | 319.98 | • |
| 10 E 800 342 232100 000 | | F SUPERINTENDENT/EMPLO | | 159.99 | |
| | 5741 | KALAHARI ROOM | 0 | 78.05 | |
| | | DEPOSIT - WOLF | | | |
| 24 E 800 342 221300 000 | FEDERAL HANDICAPPED P | (CESA #11) ROJECTS/INST. STAFF SE | ERV TRAINI | 78.05 | |
| | 5700 | WALAHADI DOOM | | 122 60 | |
| | 5782 | KALAHARI ROOM DEPOSIT - TESMER & SYZBOWICZ (CESA | 0 | 132.68 | |
| 01 5 600 7/0 001000 000 | | #11) | | 100.00 | |
| 24 E 800 342 221300 000 | FEDERAL HANDICAPPED P | ROJECTS/INST. STAFF SE | KV TRAINI | 132.68 | |

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| | | | 6069 | IPAD CASES | 0 | 210.98 | |
| | 10 E 800 440 232100 000 | | GENERAL FUND/OFFICE OF SU | | PITAL EQUIP | 105.49 | |
| | 24 E 800 440 223300 000 | | FEDERAL HANDICAPPED PROJE | • | _ | 105.49 | |
| | | | | | | | |
| | • | | 7158 | CORDED SCANNERS | 2001112058 | 481.59 | |
| | 10 E 200 561 222200 000 | | GENERAL FUND/LMC - INST S | SERVICE/EQUIPMENT RE | PLACED | 240.80 | |
| | 10 E 400 561 222200 000 | | GENERAL FUND/LMC - INST S | SERVICE/EQUIPMENT RE | PLACED | 240.79 | |
| | | | | | - 0 | 100.00 | |
| | 04 7 000 411 001000 000 | | 7812 | itunes gift cards | 0 | 100.00 | |
| | 24 E 800 411 221300 000 | | FEDERAL HANDICAPPED PROJE | CTS/INST. STARR SER | V IRAINI | 100.00 | |
| | | | 9226 | STORAGE | 0 | 49.42 | |
| | | | | CASE/PORTFOLIO | | | |
| | | | | NOTEPADS | | | |
| | 10 E 800 411 232100 000 | | GENERAL FUND/OFFICE OF SU | PERINTENDENT/GENERA | L SUPPLIES | 49.42 | |
| | | | | | | 215 20 | 215 20 |
| | 61926 VIL.DORCHESTER/S.ELLENBECKER | 01/16, | | | O PEDCONAL CED | 315.38 315.38 | 315,38 |
| | 80 E 800 310 232200 000 | | COMMUNITY SERVICE FUND/CO | MMUNIII RELATIONS/F | ERSONAL SER | 313.30 | |
| | 61927 E.O. JOHNSON COMPANY, INC. | 01/16 | /2012 ARIN287019 | INK CARTRIDGES | 0 | 366.75 | 366.75 |
| | | | | (8) | | | |
| | 10 E 800 411 266000 000 | | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/GENER | AL SUPPLIES | 366.75 | |
| | | | | | | | |
| | 61928 FILTRATION CONCEPTS | 01/16, | /2012 4968-61822 | U-VENT FILTERS | 0 | 100.20 | 100.20 |
| | 10 E 800 411 253300 000 | | GENERAL FUND/OPERATION OF | BUILDINGS/GENERAL | SUPPLIES | 100.20 | |
| | 61929 TUMARX PRINTING | 01/16 | /2012 23355 | FIBER PAPER - J | 0 | 194.50 | 194.50 |
| | 01929 TUMARA FAINTING | 01/10/ | | KRAUSS | · · | 171.00 | 131130 |
| | 10 E 400 411 213000 000 | | GENERAL FUND/PUPIL SERVICE | | RAL SUPPLIES | 194.50 | |
| | | | | | | · | |
| | 61930 CITY COLBY/MARY FIRNSTAHL | 01/16 | /2012 66 HRS SEPT-DEC. | COLBY EL STEP | 0 | 478.50 | 478.50 |
| | 80 E 800 310 232200 000 | | COMMUNITY SERVICE FUND/CO | MMUNITY RELATIONS/F | PERSONAL SER | 478.50 | |
| | | | | | 2 | 050 50 | 1 161 50 |
| | 61931 FIRE & SAFETY EQUIPMENT IV INC | 01/16, | 72012 39188 | ANNUAL FIRE | 0 | 958.50 | 1,161.50 |
| | • | | | EXTINGUISHER SERVICE - COLBY | | | |
| | 10 E 800 320 254300 000 | | GENERAL FUND/MAINTENANCE- | | SERVICE | 958.50 | |
| | | | | | | | |
| | | | 39189 | ANNUAL FIRE | 0 | 203.00 | |
| | | | | EXTINGUISHER | | | |
| | · | | | SERVICE - | | | |
| | | | | NEILLSVILLE | | | |
| | 10 E 900 320 254300 000 | | GENERAL FUND/MAINTENANCE- | -BUILDINGS/PROPERTY | SERVICE | 203.00 | |
| | 61932 FOLLETT LIBRARY RESOURCES | 01/16 | /2012 502493-3 | LIBRARY BOOKS | 2001112055 | 1,044.74 | 2,087.40 |
| | 10 E 400 432 222200 000 | 01/10 | /2012 302493-3 GENERAL FUND/LMC - INST S | | | 1,044.74 | 2,007,120 |
| | 10 0 302 222 000 | | SELECTED FORD/BIG TROT | DOOL | - | _, | |
| | | | 502546-1 | Book and Video | 2001112054 | 1,042.66 | |
| | | | | Order for | | | |
| | | | | Elementary | | | |
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| 10 E 100 432 222200 000 | GENERAL FUND/LMC - INS | ST SERVICE/LIBRARY BOOK | S | 1,042.66 | |
| 61933 JANE FRICKE THIEME | 01/16/2012 MILEAGE 12/-12/2 | 22 RIDE BUS W/E.C. | 0 | 35.52 | 88.80 |
| 24 E 100 342 152000 347 | FEDERAL HANDICAPPED PR | | /EMPLOYEE T | 35.52 | |
| | MILEAGE 12/5-12/1 | L5 DORCH RIDE BUS | 0 | 53.28 | |
| 24 E 100 342 152000 347 | FEDERAL HANDICAPPED PR | ROJECTS/EARLY CHILDHOOD | /EMPLOYEE T | 53.28 | |
| 61934 TN.GREEN GROVE/SANDRA FRITZ | 01/16/2012 13.5 HRS.SEPT-DEC | COLBY EL STEP | 0 | 97.88 | 97.88 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUNE | O/COMMUNITY RELATIONS/P | ERSONAL SER | 97.88 | |
| 61935 FRONTIER | 01/16/2012 COLBY SCHOOLS | 12/28/11-1/27/12 | | 548.91 | 627.74 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC IN | NFORMATION/TELEPHONE | | 548.91 | |
| | LITTLE STARS | 12/2//11-1/27/12 | 0 | 78.83 | |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC IN | FORMATION/TELEPHONE | | 78.83 | |
| 61936 INTEUS GARZA | 01/16/2012 DECEMBER | DISHWASHER | 0 | 45.00 | 45.00 |
| 50 E 800 185 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | /SALARY STU | 45.00 | |
| 61937 G&K SERVICES INC | 01/16/2012 1016526749 | SHOP COATS & | 0 | 40.62 | 81.24 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY | SERVICE | 40.62 | |
| | 1016532591 | SHOP COATS & | 0 | 40.62 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | N OF BUILDINGS/PROPERTY | SERVICE | 40.62 | |
| 61938 JIM HAGEN | 01/16/2012 GAS FOR VAN | STANLEY FB | 0 | 25.60 | 25.60 |
| 10 E 800 348 162210 000 | GENERAL FUND/FOOTBALL/ | VEHICLE FUEL | | 25.60 | |
| 61939 TN GREEN GROVE/JOYCE HAMANN | 01/16/2012 59.75 HRS. 2011-1 | 12 COLBY EL STEP | 0 | 433.19 | 911.69 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND | D/COMMUNITY RELATIONS/P | ERSONAL SER | 433.19 | |
| 80 E 800 310 232200 000 | 66 HRS. 2010-11 COMMUNITY SERVICE FUND | COLBY EL STEP D/COMMUNITY RELATIONS/P | 0 PERSONAL SER | 478.50 478.50 | |
| 61940 HARMONY COUNTRY CO-OP | 01/16/2012 DECEMBER STMT | GASOLINE | 0 | 461.88 | 461.88 |
| 10 E 800 341 256742 000 | GENERAL FUND/CO-CURRIC | CULAR PUPIL TRANSPORTA/ | PUPIL TRAVE | 12.75 | |
| 10 E 800 342 223910 000 | GENERAL FUND/READING S | SPECIALIST/EMPLOYEE TRA | VEL & EXP. | 22.12 | • |
| 10 E 800 342 221300 328 | GENERAL FUND/INST. STA | AFF SERV TRAINING/EM | IPLOYEE TRAV | 44.18 | |
| 24 E 400 348 158100 000 | FEDERAL HANDICAPPED PF | ROJECTS/MULTICATEGORICA | L HANDICAPP | 33.98 | |
| 10 E 800 348 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/VEHICLE | FUEL | 143.62 | |
| 24 E 800 348 138200 000 | FEDERAL HANDICAPPED PF | ROJECTS/VOC ED EEN/VEHI | CLE FUEL | 68.61 | |
| 24 E 800 348 221300 000 | FEDERAL HANDICAPPED PR | ROJECTS/INST. STAFF SER | V TRAINI | 68.68 | |
| 10 E 400 342 221300 000 | GENERAL FUND/INST. STA | AFF SERV TRAINING/EM | IPLOYEE TRAV | 17.44 | |
| 10 E 100 348 221300 000 | GENERAL FUND/INST. STA | AFF SERV TRAINING/VE | HICLE FUEL | 50.50 | |
| 61941 HM RECEIVABLES CO. LLC | 01/16/2012 947967880 | WOODCOCK JOHNSON | 6001112098 | 202.40 | 202.40 |

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| $\alpha \sim 1.1 \pm 0.00$ $\alpha \sim 0.00$ $\alpha \sim 0.00$ | Construint Chiese and a feet in the set (4.5) |
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| | | ACHEIVEMENT | | | |
| | | SCORING SOFTWARE | | | |
| 24 E 400 435 158100 000 | FEDERAL HANDICAPPED PRO | OJECTS/MULTICATEGORICAL | HANDICAPP | 202.40 | |
| 61942 INDIANHEAD COMMUNITY ACTION AC | 01/16/2012 DECEMBER | PRE SCHOOL | . 0 | 4,615.74 | 9,443.25 |
| | | TEACHER | | | |
| 10 E 050 388 110000 000 | GENERAL FUND/ELEMENTAR | Y CURRICULUM/PAYMENT TO | FEDERAL G | 4,615.74 | |
| | NOVEMBER | PRESCHOOL TEACHER | 0 | 2,503.72 | |
| 10 E 050 388 110000 000 | GENERAL FUND/ELEMENTAR | Y CURRICULUM/PAYMENT TO | FEDERAL G | 2,503.72 | |
| | OCTOBER | PRESCH TEACHER | 0. | 2,323.79 | |
| 10 E 050 388 110000 000 | GENERAL FUND/ELEMENTARY | Y CURRICULUM/PAYMENT TO | FEDERAL G | 2,323.79 | |
| | , | | | | |
| 61943 INDIANHEAD FOODSERVICE | 01/16/2012 1703 | FOODSHOW CREDIT | 0 | -134.20 | 5,286.20 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | -134.20 | • |
| | 474509 | FOOD & VINYL | 0 | 2,016.95 | |
| | • | GLOVES, ROLL | | | |
| | | TOWELING | | | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 1,441.32 | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/O | OTHER SUPP | 71.60 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAM | KFAST PROGRAM/FOOD | | 504.03 | |
| | 475865 | FOOD & | 0 | 1,449.88 | |
| | | THERMOMETERS | | | |
| 50 E 800 415 257220 000 | | SERVICE-LUNCH PROGRAM/ | | | |
| 50 E 800 419 257220 000 | | SERVICE-LUNCH PROGRAM/ | OTHER SUPP | | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAM | KFAST PROGRAM/FOOD | | 575.53 | |
| | 477199 | FOOD & FOAM | 0 | 1,953.57 | |
| • | | PLATES | | | |
| 50-E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 1,628.36 | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/O | OTHER SUPP | 17.81 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAM | KFAST PROGRAM/FOOD | | 307.40 | |
| 61944 INDIANHEAD FOODSERVICE. | 01/16/2012 474508 | FOOD | 0 | 103.75 | 203.75 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 103.75 | |
| | 475864 | FOOD | 0 . | 48.75 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 48.75 | |
| | 4834.00 | | • | 51.05 | |
| CO T. 000 MC 057000 000 | 477198 | FOOD | 0 | | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/I | OOD | 51.25 | |
| 61945 CITY COLBY/RUTH JACOBSON | 01/16/2012 48.5 HRS.SEPT-DEC. | . COLBY EL STEP | 0 | 351.63 | 351.63 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND, | COMMUNITY RELATIONS/PER | RSONAL SER | 351.63 | |
| | | | | | |
| 61946 CITY COLBY/JULIE JOHNSON | 01/16/2012 66 HRS.SEPT-DEC | COLBY EL STEP | 0 | 478.50 | 478.50 |

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| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND/ | COMMUNITY RELATIONS/PE | RSONAL SER | 478.50 | |
| 61947 JUNIOR LIBRARY GUILD | 01/16/2012 136322 | OUTSTANDING BOOK | 2001112003 | 1,710.00 | 1,710.00 |
| 10 E 100 432 222200 000 | GENERAL FUND/LMC - INST | | i | 1,710.00 | |
| 61948 J W PEPPER & SON INC 10 E 100 411 125400 000 10 E 100 431 125400 000 | 01/16/2012 11776355 GENERAL FUND/VOCAL MUSIC GENERAL FUND/VOCAL MUSIC | C/GENERAL SUPPLIES | 4001112070 | 138.94 82.89 56.05 | 138.94 |
| 61949 CITY COLBY/MARLENE KAISER 80 E 800 310 232200 000 | 01/16/2012 58 HRS.SEPT-DEC COMMUNITY SERVICE FUND/ | | 0 CRSONAL SER | | 420.50 |
| 61950 LINDA KALEPP 10 E 800 241 291000 000 | 01/16/2012 INS. RETIRED GENERAL FUND/EARLY RETI | MEDICAL EXPENSE REMENT/MEDICAL | 0 | 490.14 490.14 | 490.14 |
| 61951 KALAHARI RESORT CONVENTION CT | R 01/16/2012 CONF #R001UPKYIRH | 5 SCHOOL BASED SPEECH-LANGUAGE PATHOLOGY | 0 | 140.00 | 140.00 |
| | | CONFERENCE HOTEL ROOM for Candace Huebner & Linnea Bertram (1 room for March 4 & 5, | · | | |
| 24 E 800 342 221300 000 | FEDERAL HANDICAPPED PRO | 2012) JECTS/INST. STAFF SERV | TRAINI | 140.00 | |
| 61952 KALAHARI RESORT CONVENTION CT | R 01/16/2012 CONF #R5F508F | WISCONSIN TRANSITION CONFERENCE ROOMS for Julie Wolf, Stephanie Szybowicz & Monica Tesmer (2 rooms for Feb, 8 & 9, 2012) | 0 | 378.00 | 378.00 |
| 24 E 800 342 221300 000 | FEDERAL HANDICAPPED PRO | JECTS/INST. STAFF SERV | TRAINI | 378.00 | |
| 61953 DENNIS & RHONDA KIEFFER 10 E 800 341 256730 000 | 01/16/2012 DEC MILEAGE GENERAL FUND/PARENT TRA | | 0 FEL | 32.40 32.40 | 32.40 |
| 61954 KOLDEN, STEVEN E | 01/16/2012 10/7-12/16 MILES | MEETINGS-CESA/WASB | 0 | 570.54 | 570.54 |
| 10 E 800 342 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/EMPLOYE | E TRAVEL & | 570.54 | |
| 61955 KURT & HEATHER KULAS 10 E 800 341 256730 000 | 01/16/2012 DEC.MILEAGE GENERAL FUND/PARENT TRA | | 0 /EL | 34.56 34.56 | 34.56 |

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| 61956 STEVEN MACSWAIN | 01/16/2012 ins. RETIRED | MODICAL DADDAGE | | 604.00 | 501.00 |
| 10 E 800 241 291000 000 | GENERAL FUND/EARLY RETI | MEDICAL EXPENSE REMENT/MEDICAL | 0 | 694.88 694.88 | 694.88 |
| 61957 DANIEL MALECKI | 01/16/2012 DECEMBER | DISHWASHER | 0 | 39.00 | 39.00 |
| 50 E 800 185 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM, | /SALARY STU | 39.00 | |
| 61958 MARGE'S FLOWERS | 01/16/2012 STATEMENT | FEIND FUNERAL | . 0 | 40.00 | 40.00 |
| 10 E 800 411 231100 000 | GENERAL FUND/BOARD OF E | DUCATION/GENERAL SUPP | LIES | 40.00 | |
| 61959 MEYER LUMBER SUPPLY, INC. | 01/16/2012 06217 1 | PINE CASINGS , | 0 | 39.12 | 39,12 |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | | - | 39.12 | 33,12 |
| 61960 NASSCO INC | 01/16/2012 S1549491.001 | HAND TOWEL, BATH | 0 | | 1,289.36 |
| | | LINDERS, HAND SOAP | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | | SUPPLIES | 1,289.36 | |
| 61961 AMERICAN WELDING & GAS INC | 01/16/2012 01551904/01564920 | CYLINDER RENTAL & WELDING SUPPLIES | 0 | 218.76 | 315.63 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL S | SUPPLIES | 46.50 | |
| 10 E 800 411 131000 000 | GENERAL FUND/AGRICULTUR | E/GENERAL SUPPLIES | | 172.26 | |
| | 01552005/01565430 | CARBON DIOXIDE & | 0 | 96.87 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL S | SUPPLIES | 96.87 | |
| 61962 PARKSIDE BUS | 01/16/2012 12 ST.82 MI | ELEM SP.ED-WAUSAU | 0 | 227.81 | 34,372.77 |
| 24 E 800 341 256770 000 | FEDERAL HANDICAPPED PRO | | PORTATION/ | 227.81 | 41,412. |
| | 16 ST.66MI | MS/HS SP ED-MARSHFIELD | 0 | 214.56 | |
| 24 E 800 341 256770 000 | FEDERAL HANDICAPPED PRO | JECTS/FIELD TRIP TRANS | PORTATION/ | 214.56 | |
| | 20ST.330MI | H.S. GIRLS BB | 0 | 913.15 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PO | | PIL TRAVEL | 913.15 | |
| | JAN. 16 TRIPS | ABBY SPORTS COOP | 0 | 269.12 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC PO | UPIL TRANSPORTATION/PU | PIL TRAVEL | 269.12 | |
| | JANUARY 798 MI | E.C. NOON ROUTES | 0 | 1,300.90 | |
| 24 E 800 341 256751 347 | FEDERAL HANDICAPPED PRO | JECTS/EEN PUPIL TRANSP | ORTATION/P | 1,300.90 | |
| | JANUARY. | 4 BUSES | 0 | 24,608.44 | • |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUPI | L TRANSPORTATION/PUPIL | TRAVEL | 24,608.44 | |
| | JANUARY | SMALL BUS | 0 | 4,618.93 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUPII | L TRANSPORTATION/PUPIL | TRAVEL | 4,618.93 | |

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| 10 E 800 348 256710 000 | NOVEMBER GENERAL FUND/FLEET PUPIL | FUEL ESCALATION TRANSPORTATION/VEHICLE FU | 0 EL | 2,219.86 2,219.86 | |
| 61963 PER MAR SECURITY SERVICES | 01/16/2012 762502 | NEILLSVILLE SECURITY | 0 | 49.92 | 49.92 |
| 10 E 900 320 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/PROPERTY SERVICE | CE | 49.92 | |
| 61964 POLK-BURNETT SECURITY SERVICES | 01/16/2012 RMR800223 H.S. | FIRE/SECURITY MONITOR | 0 | 297.51 | 532,77 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/PROPERTY SERVICE | Œ | 297.51 | |
| | RMR800230 ELEM | FIRE/SECURITY MONITOR | 0 | 235.26 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/PROPERTY SERVICE | CE | 235,26 | |
| 61965 QUILL CORPORATION (REMITTANCE) | 01/16/2012 8982873 | COLORED COPY PAPER | 0 | 1,051.02 | 1,298.92 |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CURR | ICULUM/GENERAL SUPPLIES | | 350.34 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY C | URRICULUM/GENERAL SUPPLIES | 3 | 350.34 | |
| 10 E 200 411 120000 000 | GENERAL FUND/REGULAR CURR | ICULUM/GENERAL SUPPLIES | | 350.34 | |
| | 9104018 | RUBBER CEMENT, CONSTRUCTION PAPER, SCOTCH TAPE, EXPO ERASERS | 0 | 247.90 | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY C | URRICULUM/GENERAL SUPPLIES | 5 | 247.90 | |
| 61966 RUSSELL'S OF NEILLSVILLE 10 E 900 411 253300 000 | | ICE MELT, PAIL BUILDINGS/GENERAL SUPPLIE | 0 ES | 33.54 33.54 | 33.54 |
| 61967 BETHANIE & DAN SCHMIDT 10 E 800 341 256730 000 | 01/16/2012 MILEAGE DEC. GENERAL FUND/PARENT TRANS | TO ABBY ACADEMY PORTATION/PUPIL TRAVEL | 0 | 28.80 28.80 | 28.80 |
| 61968 BRIANNA SCHREFFLER | 01/16/2012 DECEMBER | CARRY TRAYS | 0 | 52.50 | E2 E0 |
| 50 E 800 185 257220 000 | _ | RVICE-LUNCH PROGRAM/SALARY | C STH | 52.50 | 52.50 |
| 00 0 000 100 200220 000 | TOOD OBMITTED TOMBY TOOD BE | MITOE BOHOM ENOGRALY DIRECT | . 510 | 32.30 | |
| 61969 SHOPKO (REMITTANCE) | 01/16/2012 2674 | CLASSROOM 600111 SUPPLIES & AWARDS | 2088 | 20.45 | 20.45 |
| 24 E 100 411 158100 000 | FEDERAL HANDICAPPED PROJE | CTS/MULTICATEGORICAL HANDI | CAPP | 20.45 | |
| 61970 T & C WATER SYSTEMS | 01/16/2012 23140 | JAN COOLER RENT & 2 BOTTLES OF WATER | 0 | 19.45 | 19.45 |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF SU | PERINTENDENT/GENERAL SUPPI | .IES | 19.45 | |
| 61971 TEAM DISTRIBUTING | 01/16/2012 338921-1 | RESTROOM HAND SANITIZER | 0 | 111.45 | 804.88 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/GENERAL SUPPLIE | :S | 111.45 | |

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 339011 FLOOR EQUIPMENT 383.30 REPAIR 10 E 800 320 254490 000 GENERAL FUND/REPAIR OTHER EQUIP/PROPERTY SERVICE 383.30 339406 BOWL CLEANER 119.68 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 119.68 339501 EQUIPMENT REPAIR 75.00 10 E 800 320 254490 000 GENERAL FUND/REPAIR OTHER EQUIP/PROPERTY SERVICE 75.00 HAND SANITIZER 339562 115.45 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 115.45 61972 PAT THIES 01/16/2012 INS. RETIRED MEDICAL EXPENSE 91.10 91.10 10 E 800 241 291000 000 GENERAL FUND/EARLY RETIREMENT/MEDICAL 91.10 61973 SCOTT THIES 01/16/2012 INS RETIRED MEDICAL EXPENSE 26.00 26.00 10 E 800 241 291000 000 GENERAL FUND/EARLY RETIREMENT/MEDICAL 26.00 61974 TP PRINTING CO INC 01/16/2012 JOB #111297 HORNET HIGHLIGHTS 0 173.75 173 75 10 E 800 354 122000 000 GENERAL FUND/ENGLISH/PRINTING & BINDING 173.75 61975 VICTORY MEDICAL GROUP 01/16/2012 394042697 NEW EMPLOYE PHYS 213.00 213.00 10 E 800 310 264500 000 GENERAL FUND/STAFF HEALTH SERVICES/PERSONAL SERVICES 213.00 61976 VIG & ASSOCIATES, LLC 01/16/2012 22845-1133 AUDIT 4,260.00 4,260,00 10 E 800 310 231700 000 GENERAL FUND/BOARD OF ED. AUDIT/PERSONAL SERVICES 4,260,00 61977 EDDIE VOSS&TREAS.CITY COLBY 01/16/2012 66 HRS.SEPT-DEC LITTLE STARS STEP 478.50 478,50 80 E 800 310 232200 000 COMMUNITY SERVICE FUND/COMMUNITY RELATIONS/PERSONAL SER 478.50 61978 WAL-MART COMMUNITY 01/16/2012 06574 SUPPLIES FOR MTG 3001112013 59.45 59.45 10 E 800 411 223910 000 GENERAL FUND/READING SPECIALIST/GENERAL SUPPLIES 59.45 61979 WEA INSURANCE 01/16/2012 OCTOBER DISABILITY 1,385.24 4,312.60 10 E 800 251 120000 000 GENERAL FUND/REGULAR CURRICULUM/INCOME PROTECTION INSUR 257.22 10 E 800 251 122000 141 GENERAL FUND/ENGLISH/INCOME PROTECTION INSURANCE 61.46 10 E 800 251 143000 000 GENERAL FUND/PHYSICAL EDUCATION/INCOME PROTECTION INSUR 46.35 10 E 800 251 213000 000 GENERAL FUND/PUPIL SERVICES - GUIDANCE/INCOME PROTECTIO 45.73 10 E 800 251 222000 000 GENERAL FUND/EDUCATIONAL MEDIA/INCOME PROTECTION INSURA 25.13 10 E 800 251 223910 000 GENERAL FUND/READING SPECIALIST/INCOME PROTECTION INSUR 15.18 10 E 800 251 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/INCOME PROTECTION 41.75 10 E 800 251 241000 000 GENERAL FUND/OFFICE OF PRINCIPAL/INCOME PROTECTION INSU 117.04 10 E 800 251 252000 000 GENERAL FUND/FISCAL/INCOME PROTECTION INSURANCE 28.43 10 E 800 251 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/INCOME PROTECTION I 86.98 24 E 800 251 159100 000 FEDERAL HANDICAPPED PROJECTS/FEN AIDES/INCOME PROTECTIO 13.71 27 E 100 251 152000 011 SPECIAL EDUC./EARLY CHILDHOOD/INCOME PROTECTION INSURAN 16.88 27 E 100 251 158100 011 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/INCOME PROTE 18.45 27 E 400 251 158100 011 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/INCOME PROTE 33.44 27 E 800 251 156600 011 SPECIAL EDUC./SPEECH/LANGUAGE/INCOME PROTECTION INSURAN 34.87

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| 27 E 800 251 159100 011 | SPEC | IAL EDUC./EEN AIDES | S/INCOME PROTECTION I | NSURANCE | 64.60 | |
| 27 E 800 251 215000 011 | SPEC | IAL EDUC./PSYCHOLOG | GICAL SERVICES/INCOME | PROTECTION | 15.38 | |
| 50 E 800 251 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRA | M/INCOME PRO | 40.35 | |
| 27 E 200 251 158100 011 | SPEC | IAL EDUC./MULTICATE | GORICAL HANDICAPPED/ | INCOME PROTE | 47.02 | |
| 10 E 800 251 135000 000 | GENE | RAL FUND/FAMILY & C | CONSUMER EC/INCOME PR | OTECTION INS | 12.28 | |
| 10 E 800 251 136000 000 | GENE | RAL FUND/TECH ED/IN | COME PROTECTION INSU | IRANCE | 24.02 | |
| 27 E 100 251 159300 011 | SPEC | IAL EDUC./ADAPTIVE | PHY ED/INCOME PROTEC | TION INSURAN | 1.59 | |
| 10 E 800 251 266000 000 | GENE | RAL FUND/TECHNOLOGY | COORD/PROJECTS/INCO | ME PROTECTIO | 29.16 | |
| 24 E 800 251 179000 000 | FEDE | RAL HANDICAPPED PRO | JECTS/OTHER SPECIAL | NEEDS/INCOME | 6.81 | |
| 10 E 050 251 110000 000 | GENEI | RAL FUND/ELEMENTARY | CURRICULUM/INCOME P | ROTECTION IN | 8.75 | |
| 10 E 800 251 215000 000 | GENE | RAL FUND/PSYCHOLOGI | CAL SERVICES/INCOME | PROTECTION I | 2.93 | |
| 10 E 100 251 110000 000 | GENE | RAL FUND/ELEMENTARY | CURRICULUM/INCOME P | ROTECTION IN | 251.69 | |
| 10 E 100 251 110000 332 | GENE | RAL FUND/ELEMENTARY | CURRICULUM/INCOME P | ROTECTION IN | 29.99 | |
| 10 E 800 251 132000 595 | GENE | RAL FUND/BUSINESS E | DUCATION/INCOME PROT | ECTION INSUR | 5.61 | |
| 10 E 800 251 120000 595 | GENEI | RAL FUND/REGULAR CU | JRRICULUM/INCOME PROT | ECTION INSUR | 2.44 | |
| | | OCTOBER. | DENTAL | 0 | 2,927.36 | |
| 10 L 000 000 811632 000 | GENE | RAL FUND/DENTAL INS | 3. | | 2,927.36 | |
| 61980 WE ENGERGIES | 01/16/2012 | NEILLSV ADM BLDG | 12/6-1/6/2012 | 0 | 425.73 | 425.73 |
| 10 E 900 331 253300 000 | GENE | RAL FUND/OPERATION | OF BUILDINGS/GAS FOR | HEAT | 425.73 | |
| 61981 KRISTIN WICKERSHAM | 01/16/2012 | MILEAGE | EVALUATE STUDENT | 0 | 10.55 | 10.55 |
| 24 E 800 342 221300 347 | FEDE | RAL HANDICAPPED PRO | JECTS/INST. STAFF SE | RV TRAINI | 10.55 | |
| | | | | | | |
| 61982 WIL-KIL PEST CONTROL | 01/16/2012 | 1967048 | HIGH SCHOOL MONTHLY PEST | 0 | 36.50 | 80.50 |
| | | | CONTROL | | | |
| 10 E 800 320 253300 000 | GENE | RAL FUND/OPERATION | OF BUILDINGS/PROPERT | Y SERVICE | 36.50 | |
| | | 1967152 | ELEMENTARY | 0 | 44.00 | |
| | | | MONTHLY PEST | | | |
| | | | CONTROL | | | |
| 10 E 800 320 253300 000 | GENE | RAL FUND/OPERATION | OF BUILDINGS/PROPERT | Y SERVICE | 44.00 | |
| | | | | | | • |
| 61983 CITY COLBY/KAREN WINKLER | 01/16/2012 | 26.5 HRS.SEPT-DEC | COLBY EL STEP | 0 | 192.13 | 192.13 |
| 80 E 800 310 232200 000 | | | COMMUNITY RELATIONS/ | - | 192.13 | 132110 |
| | 00111 | | OUTTOILE NAME TO TOO | · · | 1,72,113 | |
| 61984 WI DEPT OF JUSTICE | 01/16/2012 | DEC G2930 | BACKGROUND CHKS | 0 | 21.00 | 21.00 |
| 10 E 800 310 232100 000 | GENEF | RAL FUND/OFFICE OF | SUPERINTENDENT/PERSO | NAL SERVICES | 21.00 | |
| | | | | | | |
| 61985 WYNDHAM HOTEL | 01/16/2012 | #76522541/#7652253 | 8 WISTCA COACHING | 0 | 356.00 | 356.00 |
| | | | CLINIC rooms / | | | |
| | | | Chrisie Wright | | | |
| | | | February 2 & 3, | | | |
| | | | 2012 2 rooms for | | | |
| • | | | 2 nights | | | |
| 10 E 800 342 221300 916 | Семес | פאו קוואו / דאפיד פייז ב | F SERV TRAINING/E | MPLOYEE TEAT | 356.00 | |
| 10 L 000 342 221300 310 | GENE | am rountings, 5185 | r peror = rugrarad/E | HILDIES IRAV | 330.00 | |

3apckp08.p 04.11.10.00.00-010029 SCHOOL DISTRICT OF COLBY Check Summary

1:01 PM 01/12/12

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

Computer

Check(s) For a Total of

167,764.55

2:52 PM 01/11/12

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice Amount | Check Amount |
|---|--|--------------------|--------------------------|----------------------|
| 1056 ADVANCED HEATING AND COOLING 1057 KEVIN BOYER | 01/11/2012 4254 GREENHOUSE 01/11/2012 BASEBLL/SOFTBLL | UNIT HEATER | 0 2,453.00 0 1,200.00 | 2,453.00 1,200.00 |
| 1058 STRO'S PLUMBING LLC | 01/11/2012 5536 URINALS | POLES INSTALLATION | 0 2,183.40 | 2,183.40 |
| | 3 | Manual | Check(s) For a Total of | 5,836.40 |

REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, OCTOBER 17, 2011 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on October 17, 2011, was called to order at 7:30 p.m. at the Colby District Education Center by Board President, William Tesmer. Members present were Eric Elmhorst, Donna Krueger, Bill Tesmer, Todd Schmidt, Cheryl Ploeckelman and Dennis Engel. Ed Haas was absent. Also present were Superintendent Steven Kolden, Kristen Seifert and Student Representative, Hanah Woik.

The meeting notice was posted according to the requirements of the open meeting law.

Mr. Tesmer read aloud and reviewed the public participation statement.

Hanah Woik, Student Representative reported that homecoming was last week and everything ran smoothly and was a great success. The open campus at lunch is working well. There have been more restrictions placed on ineligible high school students.

Mr. Kolden attended the WASB Employment Law Seminar September 29-30 and reviewed the information. Monday morning late starts are going well and the first four-week rotation has been completed. Clark County Board forum will be hosted here on Wednesday, October 19, 2011. Mr. Kolden gave an update on the technology issues in the buildings and reported the Dirks Group has been in the buildings working on the issues. The phone system is going to need to be updated in the future and the District is looking ahead for partial ERATE funding for this upgrade. Mr. Kolden asked for direction from the Board regarding the 2010-11 budget reductions list. Need a more specific idea of where we need to go with this. Congratulation was given to Mrs. Ploeckelman who received the Level 5 WASB Recognition at the WASB Fall Regional Meeting.

Motion by Mr. Engel, seconded by Mr. Elmhorst to approve the Consent Agenda as follows:

Regular School Board Minutes dated September 19, 2011

Annual School Board Minutes dated September 26, 2011, as corrected.

Board of Education member attendance at meetings and expenses for travel outside of the District. Personnel – New Hires:

Cody Meyers, High School Freshman Boys Basketball Coach

Voice vote - Motion carried.

Motion by Mrs. Krueger, seconded by Mr. Engel, to approve the receipts and invoices reviewed by the Finance Committee as presented. Voice vote – Motion carried.

| Financial Report September Receipts | #389705-389756 | \$ 56,626.41 |
|-------------------------------------|--------------------------------|--------------|
| Mid Wisconsin Ban | k Wires #1298-1304 | 108,529.97 |
| Community Bank | Regular Checks #28795-28829 | 19,131.72 |
| • | Direct Deposit 9042680-9042870 | 222,429.08 |
| Advantage Commun | nity Bank Checks 61366-61490 | 286,419.84 |

Mrs. Krueger attended the WASB Personnel and Employment Law Seminar and the WASB School Law Seminar. Topics such as health insurance and open records were included. Mrs. Ploeckelman attended the WASB Fall Regional Meeting and reported that there are many current bills that pertain to education and Boards should make themselves aware of these items.

Mr. Kolden reviewed the 2011 September Enrollment Report. The District is down about 30 students.

Mr. Kolden reviewed the approval process for the Employee Handbook. Mr. Kolden will be organizing a committee to review the handbook in preparation for final Board approval.

Mr. Kolden reviewed the House of Heating Service Contract for the Neillsville property. The Superintendent will review the costs and research a contract with a local company.

Motion by Mr. Elmhorst, second by Mr. Schmidt to approve a property tax levy in the amount of \$2,467,292 with a mill rate of \$8.26 per thousand dollars of valuation. Voice vote. Motion carried.

Motion by Mrs. Krueger, seconded by Mrs. Ploeckelman to approve the Cross Country Coop with Abbotsford as presented. Voice vote. Motion carried.

Motion by Mrs. Krueger, seconded by Mr. Engel, to approve as first reading the following Board of Education Policies: #423 – Open Enrollment Policy; #423.4 – Transportation of Open Enrollment Students; #447.2 – Student Suspension and Expulsion; Policy #832 – Weapons on School Premises and deletion with movement to the Administrative Procedures Handbook Policy #549.2 – Volunteer Handbook. Voice vote – Motion carried.

Scheduled Board of Education Meetings:

Special Board Meeting – Wednesday, October 26, 2011 CDEC
Personnel Meeting – Monday, October 31, 2011 CDEC
Regular Board of Education Meeting – November 21, 2011 – 7:30 p.m. – CDEC
Colby School District Annual Meeting – November 21, 2011 – 8:00 p.m. – CHS Theater
Policy & Curriculum Committee – After November BOE meeting

Motion by Mrs. Krueger, seconded by Mr. Schmidt, to adjourn the meeting. Meeting adjourned at 8:48 PM.

Respectfully Submitted:

Kristen Seifert, Reporting Secretary

CONTRACT

For Cooperative Educational Services 2012-2013

This contract is between the Board of Control of Cooperative Educational Service Agency No. 10 (CESA 10), party of the first part, and Colby School District (District).

CESA 10 has been authorized to provide services on a cooperative basis and has been authorized to enter into and approve service contracts with local school districts, county boards of supervisors and other cooperative educational services agencies as provided in Chapter 116, Wisconsin Statutes.

CESA 10 hereby agrees to provide to the District services to be performed by legally qualified personnel. Information regarding expenditures, receipts, duration, description and other matters pertaining to each service to be performed is included in the services catalogue. Contracted services shall be provided in accordance with the descriptions in the services catalogue.

CESA 10 agrees to make payments to the personnel providing the services, and to remit to the authorized governmental or private agencies such amounts for which salary deductions are required or authorized, including, but not limited to, the Federal Old Age Survivors Insurance Act, Chapter 40 Wisconsin Statutes.

CESA 10 agrees to forward federal and/or state funds which are due the party of the second part as soon as possible after receipt of said funds.

CESA 10 will invoice the District for services rendered on the following schedule: 30% July; 30% August; 20% September; 10% November; 10% April; and final revision, June.

All billings from CESA 10 will be on budgeted estimated costs, except the last billing shall reflect the net annual cost of the contract's services.

The District agrees to reimburse CESA 10 for its proportionate share of costs of the services provided under this contract including but without limitation because of enumeration, unemployment compensation, litigation expense, collective bargaining and monetary awards by courts and agencies as per Section 116.03(4).

Transportation of children, if any, will be furnished by the District.

Unless the District gives written notice to CESA 10 on or prior to February 9, 2012, that this contract is not to be renewed as to one or more of the enumerated services, CESA 10 shall have the option to renew this contract for any of the listed services for the following 2012-2013 school year, provided and on condition:

- 1. CESA 10 exercises the option by giving written notice thereof to the District on or before April 16, 2012.
- That the budgeted cost of the service to the District of the renewal for the 2012-2013 school
 year shall reflect only changes made by the Board of Control as a result of salary and fringe
 benefits for the succeeding year.

CESA 10 is the sole employer of the person or persons providing services under this contract.

In witness whereof, the parties have set their hands the date written below.

| CESA #10 | |
|--|---|
| Chairman, Board of Control | Secretary, Board of Control |
| Date COLBY SCHOOL DISTRICT | If you are submitting your Service Contract Summary electronically please sign below acknowledging that you are formally approving the individual services submitted on-line. |
| President or Clerk, Board of Education | District Administrator or Board President |
| Date | |

Service Contract Summary Estimate for 2012-2013



This page summarizes your costs for the CESA services you received in the 2011-12 school year. It also shows the amount these services were supplemented with grant monies. The costs for services fluctuate from year to year based on the number of districts participating, changes in salaries and benefits, and the level of grant funding. For those reasons the rates for next year may be adjusted. We try to keep increases modest.

If you wish to add a service, check the "Add" column and call the contact person at the bottom of the catalogue page which details the service to get an estimate of your cost. To drop a service, line out that service on the contract and please give a courtesy call to the appropriate director.

Colby School District

| Business Services | | | | | |
|-------------------|------------------------------------|------------|--------|----------|-----|
| Code | Service | Local Cost | Grants | Total | Add |
| BS 1 | Coop Purchasing | 880 | | 880 | |
| BS 2 | Data Processing-Financial Services | 0 | | 0 | |
| BS 3 | Data Processing-Student Services | 8,497 | | 8,497 | |
| BS 4 | Data Processing-Lunch Software | 2,970 | | 2,970 | |
| BS 5 | Delivery Services | 1,430 | | 1,430 | |
| | Total Business Services | \$13,777 | \$0 | \$13,777 | |

| Educational Technology Services | | | | | | |
|---------------------------------|--------------------------------------|----------|-------------|----------|--|--|
| Code | Service Local Cost Grants Total | | | | | |
| ET 1 | Leadership | 4,020 | | 4,020 | | |
| ET 2 | Consulting and Staff Development | 8,175 | | 8,175 | | |
| ET 3 | Distance Learning | | 1/ =2 1/ 1/ | | | |
| ET 3-1 | CADENC | 0 | | 0 | | |
| ET 3-2 | CWETN | 11,020 | | 11,020 | | |
| ET 3-3 | Project CIRCUIT | 0 | | 0 | | |
| ET 3-4 | WIN | 0 | | 0 | | |
| ET 4 | Media Technology Initiative | 0 | | 0 | | |
| ET 5 | Technical Support Specialist | 0 | | 0 | | |
| ET 6 | NIBS | 0 | | 0 | | |
| T | otal Educational Technology Services | \$23,215 | \$0 | \$23,215 | | |

| Facilities Management Services | | | | | |
|--------------------------------------|--------------------------------------|---------|-----|---------|--|
| Code Service Local Cost Grants Total | | | | | |
| FM 1 | Environmental Services | 2,359 | | 2,359 | |
| FM 2 | Energy Management | 0 | | 0 | |
| | Total Facilities Management Services | \$2,359 | \$0 | \$2,359 | |

| Instructional Services | | | | | | | |
|--------------------------------------|--------------------------------|----------|-----|----------|--|--|--|
| Code Service Local Cost Grants Total | | | | | | | |
| IS 1 | Leadership | 8,548 | | 8,548 | | | |
| IS 2 | Alternative Education | 0 | | 0 | | | |
| IS 3 | Career and Technical Education | 2,986 | | 2,986 | | | |
| IS 4 | Curriculum Support | 0 | | 0 | | | |
| IS 5 | District Instructional Support | 0 | | 0 | | | |
| IS 6 | Gifted and Talented | 0 | | 0 | | | |
| IS 7a | Instructional Media Center | 0 | | 0 | | | |
| IS 7b | Big Rivers Library Consortium | 0 | | 0 | | | |
| IS 8 | PI 34 Support | 625 | | 625 | | | |
| IS 9 | STEM Leadership | 3,715 | | 3,715 | | | |
| IS 10 | Testing and Assessment | 0 | | 0 | | | |
| | Total Instructional Services | \$15,874 | \$0 | \$15,874 | | | |

Service Contract Summary Estimate 2012-2013

Colby School District

| Special Education Services | | | | | | | | |
|----------------------------|----------------------------------|----------|--------|----------|-----|--|--|--|
| Code | Local Cost Grants Total | | | | | | | |
| SE 1 | Leadership | 0 | | 0 | Add | | | |
| SE 2 | Administration Support | 0 | | 0 | | | | |
| SE 3 | Foster Grandparents | 1,200 | | 1,200 | | | | |
| SE 4 | Hearing Impaired Services | | | | | | | |
| SE 4a | HI Teacher | 8,171 | | 8,171 | | | | |
| SE 4b | Educ. Interpreter/Aide | 0 | | 0 | | | | |
| SE 4c | Educ. Audiology - Basic | 2,470 | | 2,470 | | | | |
| SE 4d | Educ. Audiology - Services | 2,912 | | 2,912 | | | | |
| SE 5 | In-District Personnel | | | | | | | |
| SE 5a | Learning Disabilities | O | | 0 | | | | |
| SE 5b | EBD | 0 | | 0 | | | | |
| SE 5c | Early Childhood | 0 | | 0 | | | | |
| SE 5d | Speech/Language | 0 | | 0 | | | | |
| SE 5e | CDB | 0 | | 0 | | | | |
| SE 5f | Cross Categorical | 0 | | 0 | | | | |
| SE 5g | School Social Worker | 0 | | 0 | | | | |
| SE 5h | School Nurse | 0 | | 0 | | | | |
| SE 6 | Nursing Services | 0 | | 0 | | | | |
| SE 7 | Occupational Therapy | 27,519 | | 27,519 | | | | |
| SE 8 | Physical Therapy | 10,516 | 10,516 | | | | | |
| SE 9 | Professional Development | 0 | | 0 | | | | |
| SE 10 | Program Consultation | 0 | | 0 | | | | |
| SE 11 | School Psychologist Services | 0 | | | | | | |
| SE 11b | School Psychologist Support | 0 | | | | | | |
| SE 12 | Vision-Impaired Services | 9,581 | | 9,581 | | | | |
| | Total Special Education Services | \$62,369 | \$0 | \$62,369 | | | | |

Larry Annett, Administrator CESA 10 725 W. Park Avenue Chippewa Falls, WI 54729

| Total Services: | \$117,594 | \$0 | \$117,594 |
|---------------------------------|-----------|-----|-----------|
| Average Daily Membership (ADM): | \$2,204 | | \$2,204 |
| TOTAL COSTS: | \$119,798 | \$0 | \$119,798 |

| Signature of Administrator | or | Board | Clerk |
|----------------------------|----|-------|-------|
|----------------------------|----|-------|-------|

Date

PART II SECTION 8 POST-EMPLOYMENT BENEFITS

8.01 Voluntary Early Retirement Benefit Program

A. Eligibility

Teachers will be eligible for the early retirement benefit provided for in this Article if they declare, in writing, to the Board of Education, their retirement intentions prior to February 1 of the calendar year in which they intend to retire.

- B. Application and Limitation. Application for participation in the early retirement benefit provided for in this Article must be made by the teacher in writing and submitted to the School Board on or before February 1st of the last school year prior to retirement. No more than three (3) teachers shall be eligible to begin participation in the early retirement benefits provided for in this Article in the same year unless the School Board, at its sole discretion, approves a higher number. In the event there are more applicants than are eligible to participate, the most senior applicants, based on Colby School District experience, will be selected. If seniority is equal, the selection will be based on the order of receipt of the application.
- C. Early Retirement Benefit Health Insurance. Upon retirement, for an eligible teacher whose application has been approved, the district will credit up to three thousand dollars for each year of service (\$3,000 x years of service in Colby) towards health insurance / medical expenses until the teacher becomes entitled to Medicare and unreduced social security benefit eligibility.
 - 1) Effective with the 2011-12 school year, each qualifying employee shall have \$3,000 designated in an HRA (Health Retirement Account) to be used for health insurance benefits upon retirement.
 - 2) HRA's designated for retirement health benefits are paid based upon the full time equivalency of the teacher's contract.
 - 3) The HRA benefit shall be vested at the completion of the teacher's sixth full year of service in the Colby School District. Full year is defined as "full time" (1.0 FTE) and prorated based on FTE specified in letters of appointment.
 - 4) Previous years individual HRA (Health Retirement Account) payments shall be included in this benefit.
 - 5) In the event of death of the retiree, his or her spouse will be eligible to the above credits on the above basis as if the retiree was still living.

D. Payment of Benefit.

 Upon Board approval of retirement date, a monthly benefit is determined by dividing the total earned benefit by the number of months until the employee becomes entitled to Medicare and unreduced social security benefit eligibility.

1/10/2012 Administrative Draft

- 2) Retired employees request reimbursement for qualifying health insurance / medical expenses from a third party vendor selected by the district.
- 3) Retired employees who return to work in any position which offers health insurance; shall have their benefit suspended until they no longer work in a position that is eligible for health insurance. Upon termination of post retirement employment as described above, monthly benefits with the Colby School District are recalculated as described in Part II, Section 8, D(1).